STATE OF KANSAS
STATE CORPORATION COMMISSION
130 S. Market, Room 2078
Wichita, KS 67202

WELL PLUGGING RECORD
K.A.R.-82-3-117

API NUMBER 15-071-206850000

LEASE NAME Siverson

WELL NUMBER 1

TYPE OR PRINT
NOTICE: Fill out completely
and return to Cons. Div.
office within 30 days.
06-12-98

440 Ft. from S Section Line
440 Ft. from E Section Line

LEASE OPERATOR Western Operating Company

ADDRESS 518 - 17th St., Suite 1680
Denver CO 80202

SEC. 23 TWP. 20S RGE. 42 (E)or (W)

COUNTY Greeley

PHONE (303) 893-2438 OPERATORS LICENSE NO. 32283

Date Well Completed 6/3/98

Character of Well D&A - Skid rig after blowout

Plugging Commenced 6/3/98

(Oil, Gas, D&A, SWD, Input, Water Supply Well)

Plugging Completed 6/3/98

The plugging proposal was approved on ___6/3/98___ (date)

by ___Scott Alberg___ (KCC District Agent's Name).

Is ACO-1 filed? No If not, is well log attached? No

Producing Formation N/A Depth to Top_____ Bottom_____ T.D._____

Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS | CASING RECORD

Formation	Content	From	To	Size	Put In	Pulled out
Surface		sfc	628'	8-5/8"		

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plug were used, state the character of same and depth placed, from feet to feet each set:
Set 100 sxs of Thixotropic, 8% Calseal, 2% CC @ 1350', tag cement @ 950'after
3-1/2 hr. Set 50 sxs @ 650'
Set 10 sxs @ 120'
Set 15 sxs in rat hole

Name of Plugging Contractor Murfin Drilling Company License No. 30606

Address 250 N. Water, Suite 300, Wichita KS 67202

NAME OF PARTY RESPONSIBLE FOR PLUGGING FEES: Western Operating Company

STATE OF Colorado COUNTY OF Denver ,ss.

Steven D. James (Employee of Operator) or (Operator) o
above-described well, being first duly sworn on oath, says: That I have knowledge of the facts
statements, and matters herein contained and the log of the above-described well as filed tha
the same are true and correct, so help me God.

(Signature) _____

(Address) 518 - 17th St., Suite 1680
Denver CO 80202

SUBSCRIBED AND SWORN TO before me this 10th day of June ,19 98

_____
Notary Public

My Commission Expires: July 16, 2001