

STATE OF KANSAS  
STATE CORPORATION COMMISSION  
130 S. Market, Room 2078  
Wichita, KS 67202

WELL PLUGGING RECORD  
K.A.R.-62-3-117

API NUMBER 5071-20737-0000

LEASE NAME Crussell

WELL NUMBER 1-X

TYPE OR PRINT  
NOTICE: Fill out completely  
and return to Cons. Div.  
office within 30 days.

1650 Ft. from S<sup>N</sup> Section Line

480 Ft. from E Section Line

SEC. 22 TWP. 20S RGE. 42 (OE) or (W)

LEASE OPERATOR Western Operating Company

COUNTY Greeley

ADDRESS 518 17th Street, Suite 1680 Denver CO 80202

Date Well Completed 11/27/00

PHONE/(303) 893-2438 OPERATORS LICENSE NO. 32283

Plugging Commenced 11/26/00

Character of Well D & A

Plugging Completed 11/27/00

(Oil, Gas, D&A, SWD, Input, Water Supply Well)

The plugging proposal was approved on 11/26/00 (date)

by Scott Hallberg KCC (KCC District Agent's Name).

Is ACO-1 filed? Yes if not, is well log attached? \_\_\_\_\_

Producing Formation \_\_\_\_\_ Depth to Top \_\_\_\_\_ Bottom \_\_\_\_\_

T. RECEIVED  
KANSAS CORPORATION COMMISSION

Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

JAN 05 2001

Formation	Content	From	To	Size	Put in	Pulled out
		surface	538'	13 3/8"	11/11/00	0
		surface	2423	8 5/8"	11/19/00	0

CONSERVATION DIVISION  
WICHITA, KS

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plug were used, state the character of same and depth placed, from feet to feet each set. Set 100 sx 60/40 poz @ 3,120, 50 sx @ 2,440, 40 sx @ 1,410, 40 sx @ 600, 10 sx @ surface, cut off & welded cap on

Name of Plugging Contractor Murfin Drilling Co License No. 30606

Address 250 N. Water, Suite 300 Wichita, Kansas 67202

NAME OF PARTY RESPONSIBLE FOR PLUGGING FEES: Western Operating Company

STATE OF Colorado COUNTY OF Denver, ss.

Steven D. James (Employee of Operator) or (Operator) of above-described well, being first duly sworn on oath, says: That I have knowledge of the facts statements, and matters herein contained and the log of the above-described well as filed the the same are true and correct, so help me God.

(Signature) [Signature]

(Address) 518 West St., Suite 1680  
Denver, CO 80202

SUBSCRIBED AND SWORN TO before me this 26 day of December, 192000

Notary Public

My Commission Expires: 4/27/02

