STATE OF KANSAS STATE CORPORATION COMMISSION 130 S. Market, Room 2078	WELL PLUG K.A.R.				15 BER <u>071-2069600</u> AME Danielle		
Wichita, KS 67202	lchita, 'KS 67202 . Type or Print				WELL NUMBER 14-1		
RECEIVED NOTICE: Fill out completely NAMISAS CORP COMPand return to Cons. Div. office within 30 days.					1550 Ft. from \$5 Section Line		
1999 SEP 28 P 12: Ob				330	_ ft. from B :	section Line	
LEASE OPERATOR Western Operating Company				SEC-14	SEC.14 TWP 20S RGE 42W (E) or (W)		
						· · · · · · · · · · · · · · · · · · ·	
ADDRESS 518 17th St., Suite 1680 Denver, CO. 80203					COUNTY Greely		
PHONE (303) 893-2438 OPERATORS LICENSE NO. 32283					Date Well Completed		
Character of Well Oil					Plugging Commenced 9-22-99		
(Oll, Gas, D&A, SWD, Input, Water Supply Well)				Pluggin	g Completed 9-	24-99	
The plugging proposal was approved	on	_			· · · · · · · · · · · · · · · · · · ·	(date)	
by					C District Age		
is ACO-1 filed?if not,							
Producing Formation	Oepth	to T	ор	Bott	OBT.D.	5315'	
Show depth and thickness of all wat	er, oll a	nd ga		•			
OIL, GAS OR WATER RECORDS			c	ASING RECO	RD		
Formation Content	From	To	Size	Put in	Pulled out		
·			13-3/8"	535' 2979'	None 2280	•	
			4-1/2	2979			
Describe in detail the manner in whiplaced and the method or methods under used, state the character of Plugged off bottom with sand to to 1440', pumped 80 sks. ceemnt	sed in in f same a 	nd de a 4 s to 560	pth plac s. cement	ed, from Shot pip	feet tofe loose @2280"	eet each se	
and topped off with 40 sks. cem	enr. 60/4	u pos					
Name of Plugging Contractor Mike					License No. 3	1529	
NAME OF PARTY RESPONSIBLE FOR PLUGG					any	·	
STATE OF Kansas	HO YTHUC	R			_, ⁵⁵ •	- //	
Mike Kelso above-described well, being first d	uly swort	on c	ath. says	: That I h	of Operator) of ave knowledge	of the fact	
statements, and matters herein contact, so h	ntained a	and Th	e log of Signature	The above-	described well	l as filed to	
		(Address)	P. O. Box	<u>467 Chase, KS</u>	67524	
SUBSCRIBED AND SWO	JRN TO be					, 19 ⁹⁹	
				den de	embera:		
My Commission Exp	res:			No1	ard Public	2./	
· · · · · · · · · · · · · · · · · · ·		₩	State .	HERZBERG of Kansas m. Aug. 24, 2001	V	Revised 05-	