

STATE OF KANSAS
STATE CORPORATION COMMISSION
130 S. Market, Room 2078
Wichita, KS 67202

WELL PLUGGING RECORD
K.A.R.-82-3-117

API NUMBER 15071-207050000

LEASE NAME NORRIS

WELL NUMBER 14-2

320 Ft. from S Section Line

1600 Ft. from E Section Line

SEC. 14 TWP. 20 RGE. 42 (E) or (W)

COUNTY GREELEY

Date Well Completed 05/15/99

Plugging Commenced 05/15/99

Plugging Completed 05/15/99

08-11-99
NOTICE: Fill out completely and return to Cons. Div. office within 30 days.

TYPE OR PRINT

NOTICE: Fill out completely and return to Cons. Div. office within 30 days.

LEASE OPERATOR WESTERN OPERATING COMPANY

ADDRESS 518 17TH ST. SUITE 1680. DENVER, CO 80202

PHONE/(303) 893-2438 OPERATORS LICENSE NO. 32282

Character of Well P&A

(Oil, Gas, O&A, SWD, Input, Water Supply Well)

The plugging proposal was approved on 05/14/99 (date)

by STEVE DURANT (KCC District Agent's Name)

Is ACO-1 filed? YES if not, is well log attached? _____

Producing Formation _____ Depth to Top _____ Bottom _____ T.D. _____

Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

Formation	Content	From	To	Size	Put In	Pulled out

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plug were used, state the character of same and depth placed, from ___ feet to ___ feet each set

50 SX @ 2.440', 80 SX @ 1.400', 50 SX @ 630', 10 SX @ 40', 15 SX IN RATHOLE, 10 SX IN MOUSE HOLE

Name of Plugging Contractor MURFIN DRILLING COMPANY License No. 30606

Address 250 NORTH WATER ST, #300, WICHITA, KS 67202

NAME OF PARTY RESPONSIBLE FOR PLUGGING FEES: WESTERN OPERATING COMPANY

STATE OF COLORADO COUNTY OF DENVER, ss.

STEVEN D. JAMES

(Employee of Operator) or (Operator) o

above-described well, being first duly sworn on oath, says: That I have knowledge of the facts statements, and matters herein contained and the log of the above-described well as filed the the same are true and correct, so help me God.

(Signature) _____

(Address) 518 17TH ST STE 1680. DENVER CO 80202

DESCRIBED AND SWORN TO before me this 9TH day of AUGUST, 19 99

Sandra L. Crosier
Notary Public

Commission Expires: 10/26/2000

