

STATE OF KANSAS
STATE CORPORATION COMMISSION
130 S. Market, Room 2078
Wichita, KS 67202

WELL PLUGGING RECORD
K.A.R.-82-3-117

API NUMBER 15-171-20349-00-01

LEASE NAME Brower "OWWO"

WELL NUMBER #1

TYPE OR PRINT
NOTICE: Fill out completely and return
to Cons. Div. office within 30 days.

330 Ft. from S/N Line of Section (circle one)

2310 Ft. from E/W Line of Section (circle one)

LEASE OPERATOR Wabash Energy Corporation

SPOT LOCATION C - SW - SW - SE

ADDRESS PO Box 595

SEC. 23 TWP. 17 S. RGE 31 (E) or (W)

CITY, STATE, ZIP Lawrenceville, IL 62439

COUNTY Scott

PHONE#(618) 945-3365 OPERATORS LICENSE NO. #31251

Date Well Completed 7-13-94

Character of Well (Oil, Gas, D&A, SWD, Input, Water Supply Well)

Date Plugging Commenced 9-17-99

Date Plugging Completed 9-17-99

The plugging proposal was approved on _____ (date)

by _____ (KCC District Agent's Name)

Is ACO-1 filed? Yes If not, is well log attached? _____

Producing Formation(s) Marmaton Depth to Top 4304 Bottom 4310 T.D. 4610

Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

FORMATION	CONTENT	FROM	TO	SIZE	PUT IN	PULL OUT
				8 5/8	277'	0
				4 1/2	4600'	0

Described in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from _____ feet to _____ feet each set.

Hooked up 8 5/8" & pumped 5 sks 65/35 8% gel, Hooked up to 4 1/2" & pumped cement w/700#

hulls, pumped 255 sks 65/35 8% gel, stage last 3 bbl in until 4 1/2" holding 500 psi, shut
in 4 1/2"

(If additional description is necessary, use BACK of this form.)

Name of Plugging Contractor Swift Services, Inc.

License No. _____

Address PO Box 466, Ness City, KS 67560

NAME OF PARTY RESPONSIBLE FOR PLUGGING FEES: Wabash Energy Corporation

STATE OF Illinois COUNTY OF Lawrence, ss.

E.L. Whitmer, Jr. (Employee of Operator or (Operator) of above-described well, being first

duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed that the same are true and correct, so help me God.

(Signature) E.L. Whitmer, Jr.

(Address) P.O. Box 595 Lawrenceville, IL 62439

SUBSCRIBED AND SWORN TO before me this 28th day of October, 19 99

Tracy Rusher
Notary Public

My Commission Expires: 2/26/00

RECEIVED
KANSAS COM. DIV.
1999 NOV -3 0 1:55



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