

STATE OF KANSAS  
 STATE CORPORATION COMMISSION  
 100 Colorado Derby Building  
 Wichita, Kansas 67202

WELL PLUGGING RECORD  
 K.A.R.-82-3-117

API NUMBER 15-171-20,319-6000  
 LEASE NAME SHARP "A"  
 WELL NUMBER 1  
 SPOT LOCATION NE NE SW  
 SEC 23 TWP. 17 SRGE. 31 (R/W) (W)  
 COUNTY Scott  
 Date Well Completed 126-86  
 Plugging Commenced 1-26-86  
 Plugging Completed 1-26-86

TYPE OR PRINT  
 NOTICE: Fill out completely  
 and return to Cons. Div.  
 office within 30 days.

LEASE OPERATOR Chief Drilling Co., Inc.  
 ADDRESS 151 N. Main Suite #700 Wichita, Ks. 67202

PHONE # (316) 262-3791 OPERATORS LICENSE NO. 5886

Character of Well D & A  
 (Oil, Gas, D&A, SWD, Input, Water Supply Well)

Did you notify the KCC/KDHE Joint District Office prior to plugging this well? yes  
 Which KCC/KDHE Joint Office did you notify? Dist. #1 H.B. Metzger  
 KCC-1 filled? yes If not, is well log attached? yes

Producing formation \_\_\_\_\_ Depth to top \_\_\_\_\_ bottom T.O. 4635

Show depth and thickness of all water, oil and gas formations.

Oil, GAS OR WATER RECORDS | CASING RECORD

Formation	Content	From	To	Size	Put In	Pulled out
Surface	8 5/8"	set @	304'	cem w/	90 sks 60-	40 posmix 3% cc 2% gel

Describe in detail the manner in which the well was plugged, indicating where  
 a mud fluid was placed and the method or methods used in introducing it into  
 the hole. If cement or other plugs were used state, the character of same and  
 depth placed, from feet to feet each set.

Plugged w/50 sx @ 2330', 80 sx @ 1500', 50 sx @ 330', 10 sx. @ 40'  
15 sx rh 10 sx MH 215 sx total 60-40 posmix 6% gel

(If additional description is necessary, use BACK of this form.)

Name of Plugging Contractor Warrior Drilling Co. Rig # 2 License No. 5883  
 Address 151 N. Main #700 Wichita, Ks. 67202

STATE OF Kansas COUNTY OF Sedgwick, ss.

F.W. Shelton, Jr. (employee of operator) or  
 above-described well, being first duly sworn on oath, says: That  
 I have knowledge of the facts, statements, and matters herein contained and  
 a log of the above-described well as filed that the same are true and  
 correct, so help me God.

(Signature) F.W. Shelton, Jr.  
 (Address) 905 Century Plaza, Wichita, Ks.

NOTARY PUBLIC  
 STATE OF KANSAS  
 MY APPT. EXPIRES 4-15-89

RECEIVED  
 STATE CORPORATION COMMISSION  
 JAN 30 1986  
 CONSERVATION DIVISION  
 Wichita, Kansas

SUBSCRIBED AND SWORN TO before me this 28 day of Jan, 19 86

Martha E. Gustin  
 Notary Public

Commission expires: \_\_\_\_\_