STATE OF KANSAS'
WELL PLUGGING RECORD

| STATE CORPORATION C                              | OMMISSION  | K.A.K82-3-117                                |              |  | API NUM                      | APT NUMBER 15-1/1-20,350 -00-00            |          |  |
|--|--|--|--------------|--|------------------------------|--|----------|--|
| 200 Colorado Derby<br>Wichita, Kansas. 67        | 202  |  |              |  |                              | LEASE NAME SEE                             |          |  |
|  | MOTIC  | TYPE O                                       |              |  |                              | WELL NUMBER 1-19                           |          |  |
|  | CE: Fill out completely return to Cons. Div.   |  |              |  | 1650 Ft. from S Section Line |  |          |  |
| •  | Of   | office within 30 days.                       |              |  | 990                          | 990 Ft. from E Section Line                |          |  |
| LEASE OPERATOR Boger Brothers Drilling Inc.      |  |  |              |  |                              | _TWP.17_RGE.31_(XX)                        |          |  |
| ADDRESS 3111 West 10th, Great Bend, KS 67530     |  |  |              |  | COUNTY                       | Scott                                      | <u>.</u> |  |
| PHONE# ( 316 792-8151 OPERATORS LICENSE NO. 9421 |  |  |              |  | Date We                      | Date Well Completed 2-6-87                 |          |  |
| Character of Well <u>D &amp; A</u>               |  |  |              |  | Pluggin                      | Plugging Commenced 2-6-87                  |          |  |
| (Oil, Gas, D&A, SWD, Input, Water Supply Well)   |  |  |              |  | Pluggin                      | Plugging Completed 2-6-87                  |          |  |
| Did you notify the                               | KCC/KDHE Joint DI  | strict 0                                     | fflce        | prior to                               | plugging                     | this well? YES                             |          |  |
| Which KCC/KDHE Join                              | t Office did you   | notify?_                                     | Dod          | lge City                               |                              | · · · · · · · · · · · · · · · · · · ·      |          |  |
| Is ACO-1 filed?                                  | resIf not,   | is well                                      | log a        | ttached?                               | <del></del>                  |  |          |  |
| Producing Formation                              | D & A  | Depth  | to T         | ор                                     | Botte                        | omT.D                                      | •        |  |
| Show depth and thic                              | kness of all wate  | r, oil a                                     | nd ga        | s formati                              | ons.                         |  |          |  |
| OIL, GAS OR WATER                                | RECORDS  | l  |              | C                                      | ASING RECO                   | RD   |          |  |
| Formation  | Content  | From   | То           | Size                                   | Put In                       | Pulled out                                 |          |  |
|  |  |  | 311          | 8-5/8                                  | 311                          | 0  |          |  |
|  |  |  |              |  |                              |  |          |  |
| Describe in detail                               | the manner in whi  | ch the w                                     | <br>         | las plugge                             | d, Indicat                   | ing where the mud flu                      | id was   |  |
| placed and the meth-                             | od or methods use  | d in int                                     | roduc        | ing it in                              | to the hole                  | e. If cement or other<br>to feet each set. | plugs    |  |
| 50 sacks @ 2334;                                 | <u>; 100 sacks @ 1500</u>  | <u>)'; 50</u> sa                             | cks @        | 340'; 10                               | sacks @ 4                    | 0'; 15 sacks in                            |          |  |
| rathole and 10 s                                 | sacks in waterwell   |  |              | ······································ |                              |  |          |  |
| (If addl   | tional descriptio  | n is nec                                     | essar        | y, use BA                              | CK of this                   | form.)                                     |          |  |
| Name of Plugging Co                              | ntractor <u>Boger Bro</u>  | others Dr                                    | illin        | g Inc.                                 |                              | License No. 9421                           |          |  |
|  | 10th Street, Grea  |  |              | -                                      |                              |  |          |  |
| STATE OF KANSAS                                  | со   | UNTY OF                                      | BARTO        | N                                      | ,                            | ,55.                                       |          |  |
| Dale L. S  | Smith  |  |              | ( Em                                   | ployee of (                  | -<br>Operator) or (Operato                 | r) of    |  |
| above-described well                             | l, being first du  | ly sworn                                     | on o         | ath, says                              | : That I ha                  | ave knowledge of the                       | facts.   |  |
| the same are true a                              | nd correct, so he  | lp me Go                                     | d.           |  | $\{a,b\}$                    | seribed well as filed                      | That     |  |
|  | WENDY  | C • State of Kar<br>L Brackee<br>Exp. 2-23-8 | NI I         | Signature:<br>Address)                 | )_XX<br>                     | h Denty                                    |          |  |
| SU   | BSCRIBED AND SWOR  | N TO bef                                     | ore m        | e this 31                              | cd day d                     | of March ,19                               | 87       |  |
|  | and the second s | • ·  | · _          | Wendy                                  | ·SBI                         | ackeen                                     |          |  |
| Му   | Commission Expir   | es: <u>2-</u>                                | <u>23-89</u> |  | Nota                         | ary Public                                 | ,1       |  |
|  |  |  |              |  |                              | , p 1 0 10                                 |          |  |

NAR T FORM CP-4 Revised Os-sa