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STATE OF KANSAS STATE CORPORATION COMMISSION

Give All Information Completely Make Required Affidavit Mail or Deliver Report to: Conservation Division State Corporation Commission

WELL PLUGGING RECORD

| P. O. Box 17027 Wichita, Kansas 67217 NORTH | | Scott County. Sec. 19 Twp.17S Rge.31 (E) (W) Location as "NE/CNWXSWX" or footage from lines C. NE. NW | | | | | | | |
|--|--|--|-----------------|--|---------------------------------------|------------------|---------------|--|--|
| | | Lease Owner Beren Corporation | | | | | | | |
| 1 ! ! ! | Lease Name _ | <u>See</u> | | 7.0 | 1111 | Well No. 1 | | | |
| 1 | | Office Address 970 Fourth Financial Center, Wichita, KS 67202 Character of Well (completed as Oil, Gas or Dry Hole) SWD | | | | | | | |
| <u> </u> | | | as Oil, Gas o | r Dry Hole) | | 4/3 19 | 6/ | | |
| | Date well com | • | | | | 9/9 19 | | | |
| | 1 | r plugging filed r plugging approv | | | | 9/10 19 | | | |
| | 1 | | | | | 9/14 19 | | | |
| 1 1 1 | | Plugging commenced 9/14 19/82 Plugging completed 9/14 19/82 | | | | | | | |
| <u> </u> | - Reason for aba | Reason for abandonment of well or producing formation Uneconomical to operate | | | | | | | |
| | | | | | | | | | |
| | If a producing | well is abandon | ed, date of la | st production | | 19 | | | |
| L | Was permissio | on obtained from | | | | e plugging was | com- | | |
| Locate well correctly on above Section Plat | menced?Y | es | D | V V 1 | · · · · · · · · · · · · · · · · · · · | | | | |
| Name of Conservation Agent who s | upervised plugging of th | is well Steve | <u>Durrant</u> | Luthi | | 0305 | | | |
| Producing formation SWD-Cedar | HILLS FURSION | Depth to top | UU Botton | 2958 | Total Depth of V | | Feet | | |
| show depth and thickness of all wa | ter, oil and gas formatio | ons. | | | | 4588 | | | |
| OIL, CAS OR WATER RECO | ORDS | | | | C | ASING RECOR | D | | |
| | | | | | | | | | |
| FORMATION | CONTENT | FROM | TO | 8128 | PUT IN | PULLED OUT | — | | |
| | | | | 5½" | 3125 | None None | | | |
| | | | | 8-5/8" | 272 | None | — | | |
| | | | | | | | | | |
| | | | | | | | | | |
| | | | | | | | | | |
| | | | - | | | | | | |
| | | | | | | | — | | |
| | | of cellar. on with 3% c | | RE(| CKSIDE. Di | splaced | | | |
| | | | | OCT 4 | 9 1982 | JN | | | |
| | | | | 001 1 2 1302 | | | | | |
| | | | | CONSERVAT | FION DIVISION | | | | |
| | | Wichita. Kansas | | | | | | | |
| | | | | | | | | | |
| | | | | | | | | | |
| | | | | | | | | | |
| | | | | | | | | | |
| Do. | (If addition | al description is nece | ssary, use BACI | (of this cheet) | | | | | |
| Name of Plugging Contractor Be | ren corporation | Nichita V | nc.20 67 | 202 | | | | | |
| Address <u>970 Fourth Fin</u> | anciai center, | Wichita, No | insas 67 | 202 | | | | | |
| | | | | | | | | | |
| STATE OF KANSAS | , co | UNTY OF | SEDGWICK | <u> </u> | . 88. | | | | |
| <u>Evan C. Mayhew/Dis</u> | trict Engineer | | | | er or operator) o | f the above-desc | ribed | | |
| well, being first duly sworn on oat | th, says: That I have b | | | | | | | | |
| above-described well as filed and | that the same are true s | and correct. So ! | celp me God | • | 4 | • | | | |
| | | (Signature) | E TEN | CMa | whow) | | | | |
| | | | | | 7 | -1.11 | | | |
| | | <u>رو</u> ۔ | u Fourth | <u>l Financia</u>) | Center, Wi | icnita, KS | <u>67</u> 202 | | |
| Subscribed and Sworn to b | efore me this 86 | day of_ | /) A // | Les " | 108 | 2_ | | | |
| OCCUMENTARY OF THE TOTAL TO U | THE PARTY OF THE P | usy or_ | | No | - / | | | | |
| / | 1 11 | | /an | y/K/h | disaid | | | | |
| My commission expires farma | 46,1986 | | | | | Notary Publ | ic. | | |
| · · · · · · · · · · · · · · · · · · · | <u>/</u> | | | | | | | | |
| NANCY State My Appl. Ex | R. EDWARDS of Kansas 86 | | | | | | | | |

D. R. Lauck Oil Company, Inc.

See #1

C NE NW Sec. 19-17S-31W Scott County, Kansas

Commenced: February 6, 1964 Completed: February 19, 1964

Casing Record: 272 * 8-5/8" Cemented with 175 sacks Cement, 4 sacks Calcium Chloride.
3125 * 5-1/2" Cemented with 100 sacks Cement.

Elevation: 2952 GL; 2955 DF; 2957 KB.

| Drillers Log | | Tops | | | | | |
|----------------------|--------------|---|-----------------------|--------------|--|--|--|
| Clay | 90 | | Sample | Schlumberger | | | |
| San d | 175 | Heebner | 3883 -926 | 3883-926 | | | |
| Sha1e | 2 280 | Toronto | 3900 -943 | | | | |
| Anhydrite | 2307 | Lansing-Kansas City | 3921 -964 | 3923-966 | | | |
| Red Bed & Shale | 2470 | Base Kansas City | 4310-1353 | | | | |
| Shale & Shells | 2785 | Marmaton | 4322-1365 | | | | |
| Shale & Lime | 2985 | Cherokee | 4484-1527 | | | | |
| Lime & Shale | 3065 | Morrow Sand | 4553-1596 | | | | |
| Shale & Lime | 3195 | Mississippian | 4568-1611 | | | | |
| Lime & Shale | 3280 | Total Depth | 4588-1631 | | | | |
| Lime | 3350 | - | | 2000 4001 | | | |
| Lime & Shale | 3455 | DST #1 (W) 3950-3965 | . open 1 h | our with | | | |
| Shale & Lime, chalky | 3600 | weak blow 5 | minutes. F | lush. No | | | |
| Brown Lime, shale & | | help. Recover | ed 20! wat | erv mud. | | | |
| chalk streaks | 3760 | ISTP 1081#/3 | O min. | ory many | | | |
| Lime & Shale | 3915 | FS IP 917#/3 | | | | | |
| Lime | 4028 | IFP 12# | · | | | | |
| Lime & Chalk | 4120 | FFP 36# | | | | | |
| Lime | 4555 | | | | | | |
| Sand, Shale & Lime | 4575 | DST #2 (W) 4000-4028 | . open 1 h | oup with | | | |
| Lime, Miss. | 4588 RTD | fair blow. Re- | n Jusqu Of herevor | Our with | | | |
| • | | fair blow. Recovered 300 heavily oil cut mud. | | | | | |
| | | IS IP 113 6#/3 | O min | | | | |
| | | FSIP 1105#/3 | | | | | |
| | | IFP 23# | O MILIT | | | | |
| | | FFP 141# | | | | | |
| | • | 111 1417 | | | | | |
| | | DST #3 (W) 4249-4260 | onen 1 | hour with | | | |

DST #3 (W) 4249+4260, open 1 hour with weak blow 5 minutes. Flush. No help. Recovered 15 drilling mud. ISIP 932#/30 min. FSIP 706#/30 min. IFP 21# FFP 21#

SALT WATER DISPOSAL WELL