

15-171-00064-00-00

STATE OF KANSAS  
STATE CORPORATION COMMISSION

Form CP-4

Give All Information Completely  
Make Required Affidavit  
Mail or Deliver Report to:  
Conservation Division  
State Corporation Commission  
211 No. Broadway  
Wichita, Kansas

WELL PLUGGING RECORD

Scott \_\_\_\_\_ County, Sec. 16 Twp. 17 Rge. 31 (31) (E) \_\_\_\_\_ (W) \_\_\_\_\_

Location as "NE/CNW/SE/SW" or footage from lines \_\_\_\_\_

Lease Owner L. L. Rine Drilling Company

Lease Name Rodenberg Well No. 1

Office Address P. O. Box 42

Character of Well (completed as Oil, Gas or Dry Hole) \_\_\_\_\_

Date well completed \_\_\_\_\_ 19 \_\_\_\_\_

Application for plugging filed \_\_\_\_\_ 19 \_\_\_\_\_

Application for plugging approved \_\_\_\_\_ 19 \_\_\_\_\_

Plugging commenced 10-23-64 19 \_\_\_\_\_

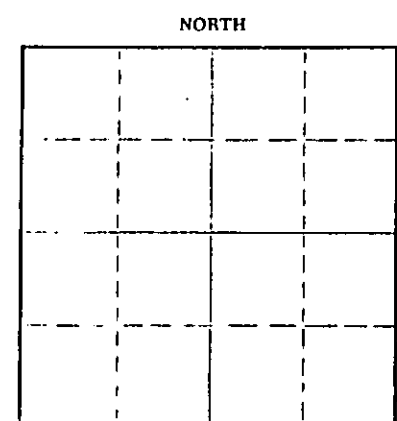
Plugging completed 11-7-64 19 \_\_\_\_\_

Reason for abandonment of well or producing formation \_\_\_\_\_

\_\_\_\_\_ Dry

If a producing well is abandoned, date of last production \_\_\_\_\_ 19 \_\_\_\_\_

Was permission obtained from the Conservation Division or its agents before plugging was commenced? \_\_\_\_\_ Yes



Locate well correctly on above Section Plat

Name of Conservation Agent who supervised plugging of this well W. L. Nichols

Producing formation \_\_\_\_\_ Depth to top \_\_\_\_\_ Bottom \_\_\_\_\_ Total Depth of Well 31613 Feet

Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

FORMATION	CONTENT	FROM	TO	SIZE	PUT IN	PULLED OUT
				8 5/8	204	None
				5 1/2	None	2526

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from \_\_\_\_\_ feet to \_\_\_\_\_ feet for each plug set.

Cleaned out collar. Sanded to 4550'. Dumped 5 sacks of cement. Working pipe. Loaded hole with water.

Working pipe. Shot at 3690'. Circulating. Spotted 150 bbl. of oil. Working pipe.

Working pipe. Shot pipe at 3000' - 2700' & 2515'. Pulling pipe.

Pulling pipe. Plugging well at 600' with 30 sacks of mud and 20 sacks of cement. Dumped 20 sacks of cement at 270'. Capped well with 10 sacks.

Cleaned collar. Cut off casing head. Dropped pipe and put on protectors. Cleaned and crossed threads and collar.

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(If additional description is necessary, use BACK of this sheet)

Name of Plugging Contractor Forbes Casing Pulling, Inc. CONSERVATION DIVISION  
Address P. O. Box 221 Great Bend, Kansas Wichita, Kansas

STATE OF Kansas COUNTY OF Barton, ss.  
J. O. Forbes (employee of owner) or (owner or operator) of the above-described

well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed and that the same are true and correct. So help me God.

(Signature) \_\_\_\_\_  
P. O. Box 221 (Great Bend, Kansas)  
(Address)

SUBSCRIBED AND SWORN TO before me this 9 day of November 19 64

My commission expires May 27, 1965

Notary Public.

15-171-00064-00-00

R. W. Rine Drilling Company

Rodenberg #1

C NW NW Sec. 16-17S-31W  
Scott County, Kansas

Commenced: March 24, 1964  
Completed: April 11, 1964

Rotary Drilling Contractor: Lauck Drilling Company, Incorporated

Casing Record: 284' 8-5/8" Cemented with 175 sacks Pozmix,  
5 sacks HA5.  
4647' 5-1/2" Cemented with 150 sacks Pozmix,  
Salt Saturated, 1/2# OFC-2 per sack.

Elevation: GR 2947; DF 2950; KB 2952.

Drillers Log

Surface clay	40
Shale & sand	284
Shale	1805
Anhydrite	1815
Shale	2130
Red Bed	2240
Anhydrite	2260
Shale & Shells	2650
Shale & Lime	2810
Lime & Shale	2820
Shale & Shells	2895
Shale & Lime	3070
Lime & Shale	3345
Lime	3440
Shale & Brown Lime	3523
Lime & Shale	3640
Lime	3813
Lime & Shale	3910
Lime	4435
Lime & Shale	4470
Dense Lime & Shale Streaks	4505
Lime	4573
Chert, Lime & Sand	4594
Lime, Shale & Sand	4613
Lime & Chert	4647
Lime	4730
Lime, some Chalky	4754
Lime	4800 RTD

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SEP 28 1964

CONSERVATION DIVISION  
Wichita, Kansas

This document is the property of the State of Kansas  
It is loaned to you for your information only  
It is not to be distributed outside your office

*John H. King*  
State Corporation Commission

21st April 1964

*Stella J. Lippa*  
Secretary

My commission expires 3-12-67