STATE OF KANSAS STATE CORPORATION COMMISSION 200 Colorado Derby Building Wichita, Kansas 67202

## WELL PLUGGING RECORD K.A.R.-82-3-117

API NUMBER 15-171-20.385 -60-00

| LEASE NAME_ | Rodenberg "K" |
|-------------|---------------|
| WELL NUMBER | #1            |

| STATE CORPORATION COMMISSION                               | N. N. N UZ - J                                       | K. N. K UZ - J - 117    |                              |                                |                                |  |  |
|--|--|-------------------------|------------------------------|--------------------------------|--------------------------------|--|--|
| 200 Colorado Derby Building<br>Wichita, Kansas 67202       |  |                         |                              |                                | LEASE NAME Rodenberg "K"       |  |  |
|  |  | TYPE OR PRINT           |                              | WELL NUMBER #1                 |                                |  |  |
|  | NOTICE: Fill out completely and return to Cons. Div. |                         | 3240 Ft. from S Section Line |                                |                                |  |  |
| office within  |  | O days.                 | 4620                         | Ft. from E                     | Section Line                   |  |  |
| LEASE OPERATOR SLAWSON EXP                                 | LORATION COMPANY, IN                                 | C                       | sec. 16                      | _TWP17_RGE                     | 31 (X) or (W)                  |  |  |
| ADDRESS 104 SOUTH BROADWAY Wichita, Kansas 67202           |  |                         |                              | SCOTT                          |                                |  |  |
| PHONE#(316) 263-3201 OPERATORS LICENSE NO. 3988            |  |                         |                              | II Completed                   | 5-05-89                        |  |  |
| Character of Well <u>D&amp;A</u>                           |  |                         |                              | Plugging Commenced 5-05-89     |                                |  |  |
| (Oll, Gas, D&A, SWD, Input, Water Supply Well)             |  |                         | Pluggin                      | Plugging Completed 5-05-89     |                                |  |  |
| The plugging proposal was app                              | proved onMay   | 5, 1989                 |                              |                                | (date)                         |  |  |
| by Duane Ran   |  |                         |                              | C District Ag                  |                                |  |  |
| Is ACO-1 filed? by operator                                |  | ttached?                |                              |                                |                                |  |  |
| is ACO-1 filed! by operator                                | i not, is well log a                                 | 7801                    |                              |                                |                                |  |  |
| Producing Formation  | Depth to T   | 18 t 1 11 110           | Bott                         | omT.D                          | • 4660'                        |  |  |
| Show depth and thickness of a                              | all water, oil and ga                                | is formation Co         | ons.                         |                                |                                |  |  |
| OIL, GAS OR WATER RECORDS                                  |  | 7.11.22. C              | ASING RECO                   | RD                             |                                |  |  |
| Formation Content  | From To  | Size                    | Put in                       | Pulled out                     |                                |  |  |
| Surface  | 0 352  | 8 5/8"                  | 352                          | none                           |                                |  |  |
|  |  | -                       |                              |                                |                                |  |  |
| Describe in detail, the manner                             | in which the well w                                  | as plugge               | i. indicat                   | Ing where the                  | mud fluid wa                   |  |  |
| placed and the method or met<br>were used, state the chara | thods used in introdu                                | icing it ii             | nto the ho                   | le. If cement                  | or other plug                  |  |  |
| 50 sx. @ 2320', 80 sx.                                     |  |                         |                              | 5 sx. in rath                  | nole                           |  |  |
| Total 205 sx. 60/40 Po                                     | •  |                         |                              |                                |                                |  |  |
|  | scription is necessar                                | _                       |                              |                                |                                |  |  |
| Name of Piugging Contractor_                               | Allied Cementing                                     | g                       | <u></u>                      | License No                     |                                |  |  |
| Address <u>Russell, Kansas</u>                             |  |                         |                              |                                |                                |  |  |
| NAME OF PARTY RESPONSIBLE FO                               | R PLUGGING FEES:                                     | Slawson                 | Exploration                  | on Company, Ir                 | nc                             |  |  |
| STATE OF KANSAS  | COUNTY OF  | BARTON                  |                              | _,ss.                          |                                |  |  |
| Greg Davidson  |  |                         |                              |                                | or ( <del>98858</del> tor)     |  |  |
| above-described well, being statements, and matters he     | first duly sworn on d<br>rein contained and th       | path, says<br>ne log of | : That I h<br>the above-     | ave knowledge<br>described wel | of the fact:<br>   as filed th |  |  |
| the same are true and correct                              | t, so help me God.                                   | (Signature              | / -                          | 2 Dock de                      | -~                             |  |  |
|  |  | J                       | Greg Da                      | vidson                         |                                |  |  |
|  |  | (Address)               |                              | Great                          | BEnd, Kansas<br>67530<br>19 89 |  |  |
| SUBSCRIBED   | AND SWORN TO before i                                | ne this <u>9</u>        | <u>th</u> day                | of May                         | ,19 <u>89</u>                  |  |  |

(Address) SUBSCRIBED AND SWORN TO before me this 9t1 MITARY PUBLIC - State of Kansas BESSIE M. DOWEREF My Commission Expires: 5-20-89