



JOHN CARLIN
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Governor
Chairman
Commissioner
Commissioner
Executive Secretary

State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)

200 Colorado Derby Building
WICHITA, KANSAS 67202

Amey: 2270-2289
K.B. 7948

VERBAL PERMIT FORM
(To be filed by Plugging Agent)
15-171-20, 228-00-00

Dear Sir:

Mr. TONY MARTIN of Abercrombie Drly. Co. has this date requested permission to plug the following described well:

Operator's Full Name: Abercrombie Drly. Co.

Complete Address: 801 Union Str. Wichita K. 67202

Lease Name: Stucky "A" Well No. 1

Location: SE-SW-SW Sec. 23 Twp. 19 Rge. 31 (E) (W)

County: LANE Total Depth: 4676

Abandoned Oil Well Gas Well Input Well SWD Well D&A

Other well as hereafter indicated: _____

Mr. Martin was instructed to plug the well as follows:

8 5/8" S.P. @ 324' w/ 225 sx common 3% gal- 2% cc.

1st plug @ 1140' w/ 70 sx

2nd plug @ 300' w/ 40 sx

3rd Solid Build @ 40' → cm to 8' w/ 10 sx

5th Rat hole w/ 10 sx

cm by Jam **MAR 22 1982**

Very truly yours,

Steve [Signature]
Conservation Division Agent

RECEIVED
STATE CORPORATION COMMISSION
MAR 22 1982