JOHN CARLIN R. C. LOUX JANE T. ROY PHILLIP R. DICK CAROL J. LARSON

Governor Chalman Commissioner Commissioner **Executive Secretary**



State Corporation Commission CONSERVATION DIVISION

(Oil, Gas and Water) 245 North Water WICHITA, KANSAS 67202

VERBAL PERMIT FORM (To be filed by Plugging Agent)

Dear Sir:			
Mr. Ed Cook	, <u>, </u>	Thunder bis	1 Irlg. Inc. has this
date requested permission	on to plug the follo	owing described	well:
Operator's Full Name:			
Complete Address: Box	, 18407 : Wich	72 K	
Lease Name:	Trube. "C"	Well 1	No. # /
Location: e.sw.	NE	Sec. / Tv	MP. 19 Rge. 33 (E) (W)
County: <u>Sco</u>	77.	Total Depth:	4923
Abandoned Oil Well	Gas WellI	nput Well	SWD Well D&AK
Other well as hereafter:	indicated:		•
Mr. Cook.		was instructed	to plug the well as follows:
Pump de	1 1/2	_ Mo Miscracceo	to plug the Well as follows:
70 Sx en 50/-	- P. 196	1000	
70.		360'B.	ridge To 40'
10.	"	40 60	5.
5.	"		
			72/4
	7	ery truly yours	
			3:6-8/01
	((fill of the	Pill
	Ò	onservation Divi	sion Agent