

JOHN CARLIN R. C. LOUX JANE T. ROY PHILLIP R. DICK CAROL J. LARSON Governor Chairman Commissioner Commissioner Executive Secretary State Corporation Commission
CONSERVATION DIVISION

(Oil, Gos and Water)

200 Colorado Derby Building WICHITA, KANSAS 67202

VERBAL PERMIT FORM (To be filed by Plugging Agent)

| Dear Sir: | |
|-------------------------------------|---|
| Mr. Marion Burris. | of Warrior Drlg, Co. has this |
| date requested permission to plug t | |
| Operator's Full Name: Ok may | O,1 Co. |
| | Emancial Center. Wichita Ks |
| | Well No. / |
| | Sec. 19 Twp. 17 Rge. 31 (E) (W) |
| | Total Depth: 4424 |
| | Input Well SWD Well D&AX |
| | |
| | was instructed to plug the well as follows: |
| Cir. Mud 10 min @ 12 | 20, Pump down drillstom |
| 60 sx cem, 50/50 Per | 62. G.J. 0 1180 |
| | 346 Bridge To 40' |
| 10 "1 | 40'Lo. |
| | In Rotholo |
| · | |
| | Very truly yours, STATE C 77-81 |
| | AUG 71981 |
| | Sulbut Ballhan a TRIL HV 1124 |
| | Conservation Division Agent |