

## State Corporation Commission

## CONSERVATION DIVISION

(Oil, Gas and Water) 245 North Water WICHITA, KANSAS 67202

(To Be Filed By Plugging Agent) TO SECTION (TO BE FILED BY Plugging Agent) TO SECTION (TO BE FILED BY PLUGGING AGENT)

JAN 3 1 1978

J. Lewis Brock Administrator 245 North Water Wichita, Kansas 67202 o Parkarion Ellisin 4 Vincinia, Konsas

| Dear | Sir | : |
|------|-----|---|
|------|-----|---|

| Mr. Jan. Richardson. of has this                                   |  |  |
|--|--|--|
| date requested permission to plug the following described well:    |  |  |
| Mr. Dan. Richardson, guarantees payment of the plugging fee.       |  |  |
| Operator's full Name: Shake speare O'/Co Inc.                      |  |  |
| Complete Address: Box, 669. Salem Illenais                         |  |  |
| Lease Name: William See Well No. 4/-                               |  |  |
| Location: 380 FSL + 380 FNL - SE Sec. / Twp. /7 Rge. 3/ (E) (W) 20 |  |  |
| County: Scott Total Depth 4070 011 Well                            |  |  |
| Gas Well Input Well SWD Well D & A X Lost Hole                     |  |  |
| Mr. Dan Nichardson was instructed to plug the well as follows:     |  |  |
| Pump down double ten   |  |  |
| 70. sx com. 50/ 20 Pormix 6 2 Cal D 1000                           |  |  |
| 20 " " " 240'  |  |  |
| Build Bridge to 40'  |  |  |
| 10, 5x cem. 50/2, Town x 6 2 Gel 40'50'                            |  |  |

Very truly yours,