

15-203-00015-00-00

STATE OF KANSAS  
STATE CORPORATION COMMISSION  
CONSERVATION DIVISION  
211 NORTH BROADWAY  
WICHITA, KANSAS

AUG 27 1959  
CONSERVATION DIVISION  
WICHITA, KANSAS

WELL PLUGGING APPLICATION FORM

File One Copy

Trustees of the Ludwig and  
Lease Owner Selma Nelson Religious, Edu- Address Box 149 McPherson, Kansas  
(Applicant) ational & Charitable Trust  
Lease (Farm Name) Nelson Well No. 01

Well Location C NW NW Sec. 16 Twp. 17 Rge. 37 (E) (W) X

County Wichita Field Name (if any) Wildcat

Total Depth 4617 Oil      Gas      Dry Hole X

Was well log filed with application?      If not, explain:     

Date and hour plugging is desired to begin 8/25/59 8:00 A.M.

Plugging of the well will be done in accordance with the Rules and Regulations of the State Corporation Commission.

Name of the person on the lease in charge of well for owner S. H. Neithercoat  
Address Box 979 Liberal, Kansas

Plugging Contractor Daco Well Service

Plugging Contractor's License No. 138

Address Borger, Texas

Invoice covering assessment for plugging this well should be sent to Panhandle

Eastern Pipe Line Company Address Box 979 Liberal, Kansas

and payment will be guaranteed by applicant.

Panhandle Eastern Pipe Line Company

D. W. Johnson  
Applicant or Acting Agent  
Manager, Drilling and Production

Date 8/25/59

NOTE:  
Verbal approval obtained from Mr. G. Leiker of Victoria, Kansas on 8/24/59 to proceed with plugging.

PLUGGING  
FILE SEC 16 T 17 R 37  
BOOK PAGE 62 LINE 12



GEORGE DOCKING Governor  
 MARION BEATTY Chairman  
 HARRY G. WILES Commissioner  
 RICHARD C. BYRD Commissioner  
 RAYMOND B. HARVEY Secretary  
 CLYDE E. MILLIGAN Counsel

State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)  
 500 Insurance Bldg. 212 N. Market  
 WICHITA, KANSAS  
 JEWELL M. OGDEN, Director

August 28, 1959

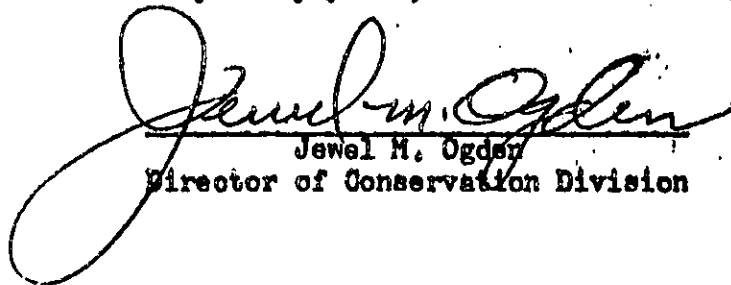
Well No. 61  
 Lease Sulron  
 Description O. T. 16-17-37  
 County Wichita  
 File No. 62-12

Handle Eastern Pipe Line Co.  
 Box 979  
 Liberal, Kansas

Gentlemen:

This is your authority to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

Very truly yours,

  
 Jewel M. Ogden  
 Director of Conservation Division

Mr. \_\_\_\_\_  
 is hereby assigned to supervise the plugging of the above named well.

In the event you need any further information regarding this well feel free to write or call me at any time.

J. Lewis Brock  
 Western Kansas Field Supervisor  
 P. O. Box 569  
 Great Bend, Kansas  
 Phone: GL-33022