

15-203-30053-00-00

STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
500 INSURANCE BUILDING
212 NORTH MARKET
WICHITA 2, KANSAS

Form CP-1

WELL PLUGGING APPLICATION FORM
File One Copy

RECEIVED
JUL 25 1966
CONSERVATION DIVISION

Lease Owner Union Oil Company of California
(Applicant)
Address 2000 Classen Center - South Bldg. - 7th Floor - Oklahoma City, Oklahoma

Lease (Farm Name) C. F. Allen Well No. 1-6

Well Location C-NW-SE Sec. 6 Twp. 18 S Rge. 36 W (E) (W)

County Wichita Field Name (If any) Wildcat

Total Depth 5599' Oil Well Gas Well Input Well SWD Well D & A Yes

Was well log filed with application? Yes If not, explain: NOTE: Company well log, KCC Surface Csg. affidavit & Well plugging record will be prepared upon completion of P&A.

Date and hour plugging is desired to begin July 13, 1966 (Confirming telephone conversation of Mr. Henshaw to Mr. Nichols)

Plugging of the well will be done in accordance with the Rules and Regulations of the State Corporation Commission.

Name of the person on the lease in charge of well owner Mr. L. W. Henshaw Jr. Union Oil Co. of Calif. - 2000 Classen Center 7th Floor So. Bldg. Address Oklahoma City, Oklahoma 73106

Plugging Contractor Gibbons & Slentz License No. 595

Address Guymon, Oklahoma

Invoice covering assessment for plugging this well should be sent to Union Oil Co. of California
2000 Classen Center - 7th Floor So. Bldg. Address Oklahoma City, Oklahoma 73106

and payment will be guaranteed by applicant.

Signed: L. W. Henshaw Jr.
Applicant or Acting Agent.
L. W. Henshaw Jr. Dist. Drilling Supt.

Date: July 13, 1966

State of Kansas



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State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)

500 Insurance Bldg. 212 N. Market
WICHITA, KANSAS 67202

WM. H. AVERY Governor
WILLIAM L. MITCHELL Chairman
JAMES O. GREENLEAF Commissioner
HARRY G. WILES Commissioner
RAYMOND B. HARVEY Secretary
E. EDWARD JOHNSON Gen. Counsel

July 15, 1966

WELL PLUGGING AUTHORITY

Union Oil Company of California
2000 Classen Center
7th Floor - South Building
Oklahoma City, Oklahoma


Well No.	1-6
Lease	C. F. Allen
Description	C NW SE 6-18-36W
County	Wichita
Total Depth	5599'
Plugging Contractor	Gibbons & Slents

Gentlemen:

This is your authority to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

This authority is void after 90 days from the above date.

Very truly yours,


J. P. Roberts, Administrator

Mr. Lee Massey Box 582 Hays, Kansas
is hereby assigned to supervise the plugging of the above
named well.