STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
245 North Water
WICHITA, KANSAS 67202

.

Rev. 6-3-74 FORM CP-1

WELL PLUGGING APPLICATION FORM File One Copy

	15 - 071 - 20,221-00-1	T) (O) this w	911)		
Lease Owner	Lance Drilling Inc.				
	125 N. Market, Suite S		KS 67202		
Lease (Farm Na	me)Blackburn "A"			Well No. 1	
Well Location	C SW NE	Sec. 24 Twp	16S Rge.	43 (E)	(W) XX
County	Greeley T	otal Depth	5270'	Field Name	
	Gas WellInput Well				
Well Log attac	hed with this applicatio	n as required	Yes		
Date and hour	plugging is desired to b	egin	3-9-81		
Leo S	y representative authori	zed to be in	s Box 288,	Russell, KS	t1ons: 67665
Plugging Conti	Murfin Drilling			License No.	
	eactor Murfin Drilling	Co.			
	617 Union Center Bldg	Co. ., Wichita, K	S 67202	 	
	617 Union Center Bldg	Co. ., Wichita, K	S 67202	 	
Invoice cover	617 Union Center Bldg ing assessment for plugg: Lance Drilling Inc.	Co. ., Wichita, K ing this well	S 67202 should be s	 	
Invoice cover	617 Union Center Bldg	Co. ., Wichita, K ing this well	S 67202 should be s	 	

STATE OF KANSAS

15-071-20221-00 STATE CORPORATION COMMISSION COMMISSION

INVOICE and WELL PLUGGING AUTHORITY

200 Colorado, Derby Bldg. Wichita, Kansas 67202

	April 24, 1981	INVOICE NUMBER: 5215-W
TO:	LanceDrilling, Inc.	
	125 N. Market	······································
	Suite 950 Wichita, Ks. 67202	
PLUG	GING ASSESSMENT AS FOLLO	WS:
	Blackburn "A" #1	
	C SW NE, Sec.24-16S-43W	
	Greeley _{Drlg.} , Co.	\$171.28
NOTE:	We also need the following before our file	e is completed:
	Well Plugging Record (CP-4)	
	Well Log Well Plugging Application (CP-	1)
WELL	PLUGGING AUTHORITY	
Gentlem This is y corporat		l in accordance with the rules and regulations of the sta
	hority is void after ninety (90) days from	the above date.
Cath		the above date.
		For Administrator
	Mr. Gil Balthazor, P.O. Box 9	
	is hereby assigned to supervise th	e plugging of the above mentioned well.