

STATE OF KANSAS
STATE CORPORATION OF COMMISSION
200 Colorado Derby Building
Wichita, Kansas 67202

WELL PLUGGING RECORD
K.A.R.-82-3-117

API NUMBER 15-071-20,576-00-00

LEASE NAME White

WELL NUMBER 1

TYPE OR PRINT
NOTICE: Fill out completely
and return to Cons. Div.
office within 30 days.

330 Ft. from S Section Line

660 Ft. from W Section Line

SEC. 36 TWP. 16S RGE. 43W (E) or (W)

COUNTY Greeley

LEASE OPERATOR Raymond Oil Company, Inc.

ADDRESS P. O. Box 48788, Wichita, KS 67201

PHONE# (316) 267-4214 OPERATORS LICENSE NO. 5046

Date Well Completed 10/27/92

Character of Well D&A

Plugging commenced 10/28/92

(Oil, Gas, D&A, SWD, Input, Water Supply Well)

Plugging completed 10/28/92

The plugging proposal was approved on 10/28/92 (date)

by Glen Barlow --Dodge City (KCC District Agent's Name).

Is ACO-1 filed? yes If not, is well log attached? _____

Producing Formation _____ Depth to Top _____ Bottom _____ T.D. _____

Show depth and thickness of all water oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

Formation	Content	From	To	Size	Put in	Pulled out
		surface		8-5/8"	428'	

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from ___ feet to ___ feet each set.

50 sacks 2680', 80 sacks 1930', 50 sacks 800', 50 sacks 460', 10 sacks 40', 15 sacks rat hole. 60/40 poz, 6% Gel.
JC: 11:00am 10/28/92.

(If additional description is necessary, use BACK of this form.)

Name of Plugging Contractor Murfin Drilling Company, Inc. License No. 30606

Address 250 N. Water, Ste. 300, Wichita, KS 67202

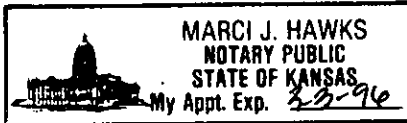
NAME OF PARTY RESPONSIBLE FOR PLUGGING FEES: Raymond Oil Company, Inc.

STATE OF Kansas COUNTY OF Sedgwick, ss.

Pat Raymond - Vice President (Employee of Operator) or (Operator) of above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above -described well as filed that the same are true and correct, so help me God.

(Signature) [Signature]
(Address) P.O. Box 48788 - Wichita, Ks 67201

SUBSCRIBED AND SWORN TO before me this 22 day of December, 19 92



My Commission Expires: March 3, 1996

[Signature]
Notary Public Marci J. Hawks
DEC 28 1992
12-28-1992
REGISTRATION DIVISION
Wichita, Kansas