

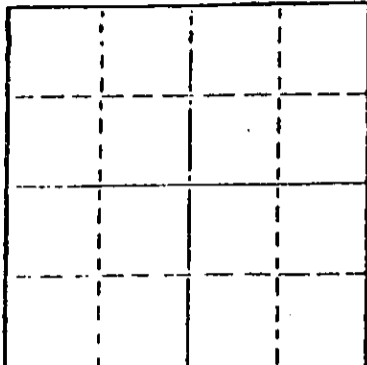
STATE OF KANSAS
STATE CORPORATION COMMISSION

WELL PLUGGING RECORD

Give All Information Completely
Make Required Affidavit
Mail or Deliver Report to
Conservation Division
State Corporation Comm.
245 North Water
Wichita, KS 67202

Greeley County, Sec. 24 Twp. 16S Rge. 43
Location as "NE/CNW $\frac{1}{4}$ SW $\frac{1}{4}$ " or footage from lines
C SW NE

Lease Owner Lance Drilling, Inc.
Lease Name Blackburn "A" Well No. 1
Office Address 125 N. Market, Suite 950, Wichita, KS 67202
Character of Well (Completed as Oil, Gas or Dry Hole)



Locate well correctly on above
Section Plat

Dry Hole
Date Well completed 3-9-81 19
Application for plugging filed 3-9-81 19
Application for plugging approved 3-9-81 19
Plugging commenced 3-9-81 19
Plugging completed 3-9-81 19
Reason for abandonment of well or producing formation
Dry Hole

If a producing well is abandoned, date of last production 19

Was permission obtained from the Conservation Division or its agents before plugging was commenced? yes

Name of Conservation Agent who supervised plugging of this well Gilbert Balthazor
Producing formation _____ Depth to top _____ Bottom _____ Total Depth of Well _____
Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

FORMATION	CONTENT	FROM	TO	SIZE	PUT IN	PULLED OUT
				8-5/8"	451'	

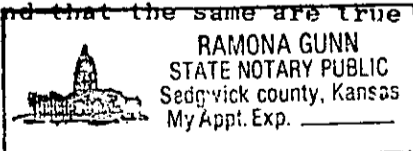
Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hold. If cement or other plugs were used, state the character of same and depth placed, from _____ feet to _____ feet for each plug set.

- 1st plug @ 1600' w/60 sx
- 2nd plug @ 400' w/30 sx
- 3rd plug @ 40' w/10 sx
- 5 sx in rat hole
- 5 sx in mouse hole

(If additional description is necessary, use BACK of this sheet)

Name of Plugging Contractor Murfin Drilling Co.

STATE OF Kansas COUNTY OF Sedgwick, ss.
David L. Murfin, Drlg. Mgr. (employee of owner) or (owner or operator)
of the above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed and that the same are true and correct. So help me God.



(Signature) David L. Murfin
David L. Murfin, 617 Union Center Bldg., Wichita, KS

SUBSCRIBED AND SWORN TO before me this 24th day of March, 1981

(Address)
Ramona Gunn Notary Public.

My commission expires Jan. 25, 1984

RWD
03-24-81

15-071 - 20221-00-00
WELL LOG

COMPANY Lance Drilling Inc.

SEC. 24 T. 16S R. 43W
LOC. C SW NE

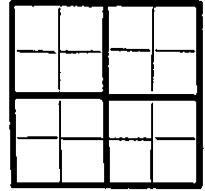
FARM Blackburn "A" NO. 1

RIG. NO. 14
TOTAL DEPTH 5270'

COUNTY Greeley
KANSAS

COMM. 2-27-81 COMP. 3-9-81

CONTRACTOR Murfin Drilling Company



CASINO
20
15
12
13

10
8 -5/8" set @ 451'/w360 sx Common, 3% CC, 2% gel
ELEVATION

PRODUCTION

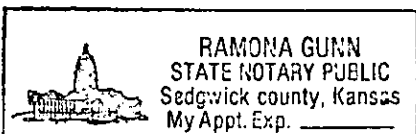
FIGURES INDICATE BOTTOM OF FORMATIONS

Top soil, clay, rock, Shale	275
Sand, clay, rock & shale	321
Shale	1640
Shale & Lime	1860
Shale	2735
Anhydrite	2730
Shale & Salt	3050
Shale	4125
Lime & Shale	4465
Lime	4557
Shale & Lime	4725
Lime	4820
Lime & Shale	5255
Lime & RTD	5270

State of Kansas
County of Sedgwick } ss:

I, David L. Murfin, Drlg. Mgr. of the Murfin Drilling Company

upon oath state that the above and foregoing is a true and correct copy of the log of the Blackburn "A" #1 well.



David L. Murfin
David L. Murfin

Subscribed and sworn to before me this 24th day of March 1981

My Commission Expires: Jan. 25, 1984

Ramona Gunn
Ramona Gunn NOTARY PUBLIC