

15-071-20291-00-00

STATE OF KANSAS  
STATE CORPORATION COMMISSION  
200 Colorado Derby Bldg.  
Wichita, Kansas 67202

Form CP-4  
Rev. 12-15-80

WELL PLUGGING RECORD

Give All Information Completely  
Make Required Affidavit

COUNTY Greeley SEC. 1 TWP. 16S RGE. 43 NEW  
Location as in quarters or footage from lines:  
660' FNL, 660' FWL

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Locate well  
correctly on above  
Section Platt.

Lease Owner TXO Production Corp.  
Lease Name Edsall Well No. F #1  
Office Address 1800 Lincoln Center Bldg.  
Character of Well (Completed as Oil, Gas or Dry Hole): Dry  
Date Well Completed 5/21/84  
Application for plugging filed 5/21/84  
Plugging commenced 5/21/84  
Plugging completed 5/21/84  
Reason for abandonment of well or producing formation No

reservoir sand  
Was permission obtained from the Conservation Division or it's  
Agent's before plugging was commenced? yes

Name of Conservation Agent who supervised plugging of this well N/A  
Producing formation None Depth to top \_\_\_\_\_ bottom \_\_\_\_\_ T.D. 5400'

Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS Casing Record

Formation	Content	From	To	Size	Put in	Pulled Out
		499	0	8-5/8"	499'	0

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hold. If cement or other plugs were used, state the character of same and depth placed, from \_\_\_\_\_ feet to \_\_\_\_\_ feet for each plug set. Spot 50 sxs cmt plug @ 1620' to 1460'. Spot 40 sx cmt plug from 680' to 530'. Set wooden bridge plug @ 40' w/ 1/2 sx cottonseed hulls & 10 sxs of cmt to surface. 15 sxs in MH & 10 sxs in RH.

All plugs spotted through drill pipe & hole filled with drilling mud.

(If additional description is necessary, use BACK of this sheet)

Name of Plugging Contractor Dowell

STATE OF \_\_\_\_\_ COUNTY OF \_\_\_\_\_, ss.  
(employee of owner) or (owner or operator) of the  
above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed and that the same are true and correct. So help me God.

(Signature) [Signature]  
(Address) \_\_\_\_\_

SUBSCRIBED AND SWORN TO before me this 31 day of July, 19 84

My Commission expires Dec. 14, 1985  
2220 Perry St., Westminster, CO 80039

My Commission expires: \_\_\_\_\_

Nada J. Branson  
Notary Public.

RECEIVED  
STATE CORPORATION COMMISSION

AUG 02 1984  
08-02-1984  
CONSERVATION DIVISION  
Wichita, Kansas