

15-071-20313-00-00

Form CP-4
Rev. 12-15-80

STATE OF KANSAS
STATE CORPORATION COMMISSION
200 Colorado Derby Bldg.
Wichita, Kansas 67202

WELL PLUGGING RECORD

Give All Information Completely
Make Required Affidavit

COUNTY Greeley SEC. 1 TWP. 16S RGE. 43 EW
Location as in quarters or footage from lines:
990' FWL, 1650' FNL

③			

Lease Owner _____
Lease Name Edsall Well No. F #2
Office Address 1800 Lincoln Center Bldg., Denver, Colorado 80264
Character of Well (Completed as Oil, Gas or Dry Hole): Dry
Date Well Completed 1/21/84
Application for plugging filed 1/21/84
Plugging commenced 1/21/84
Plugging completed 1/21/84
Reason for abandonment of well or producing formation _____

Locate Well
correctly on above
Section Platt.

No reservoir sand
Was permission obtained from the Conservation Division or it's
Agent's before plugging was commenced? yes

Name of Conservation Agent who supervised plugging of this well N/A
Producing formation None Depth to top _____ bottom _____ T.D. 5500'
Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

Casing Record

Formation	Content	From	To	Size	Put in	Pulled Out
		0	440	8-5/8"	440'	None

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hold. If cement or other plugs were used, state the character of same and depth placed, from _____ feet to _____ feet for each plug set. Set 40 sx cmt plug from 1400' to 1250'. Set 40 sx cmt plug from 500' to 350'. Set wooden bridge plug w/ 1/2 sx cotton seed hulls & 10 sxs of cmt from 40' to surface, 5 sxs in RH & 5 sxs in MH.

All cmt plugs spotted through drill pipe & hole was filled w/ drilling mud.

(If additional description is necessary, use BACK of this sheet)

Name of Plugging Contractor Dowell

STATE OF _____ COUNTY OF _____, ss.

(employee of owner) or (owner or operator) of the above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed and that the same are true and correct. So help me God.

(Signature) [Signature]
(Address) _____

SUBSCRIBED AND SWORN TO before me this 31 day of July, 19 84

Nada J. Branson
Notary Public.

My Commission expires: My Commission expires Dec. 14, 1983
2220 Perry St., Westminster, CO 80030

RECEIVED
STATE CORPORATION COMMISSION

AUG 02 1984
08-02-1984
CONSERVATION DIVISION
Wichita, Kansas