STATE OF KANSAS

WELL PLUGGING RECORD

15-071-20374-00-0	O
00 00 00	

STATE CORPORATION COMMISSION	K.A.R82-3-117	APT NUMBER 00-03-	-03
200 Colorado Derby Bullding fichita, Kansas 67202		LEASE NAME Edsall'	'F"
	TYPE OR PRINT CE: Fill out completely of Teturn to Cons. Div.	WELL NUMBER 5 NW SE SE Ft. from S Ft. from E	Section Line
LEASE OPERATOR TXO Production Com		sec. 1 Twp. 165 RGE.	_
			
ADDRESS 1800 Lincoln Center Bldg			
PHONE# (303) 861-4246 OPERATORS	LICENSE NO5171	Date Well Completed	08-03-85
Character of WellD&A		Plugging Commenced _	08-03-85
(Oil, Gas, D&A, SWD, Input, Water S	Plugging Completed 08-03-85		
Did you notify the KCC/KDHE Joint [District Office prior to	plugging this well?	Yes
Which KCC/KDHE Joint Office did you	u notify? District #1	office	
is ACO-1 filed? <u>yes</u> if not	, is well log attached?		
Producing Formation None			5270
Show depth and thickness of all wa			
			(C(C))
OIL, GAS OR WATER RECORDS	I CA	SING RECORD	()
Formation Content	From To Size	Put in Pulled out	
Surface	8-5/8"	474 None	
Describe in detail the manner in w	hich the well was plugged	, indicating where the	e mud fluid wa
placed and the method or methods u were used, state the character of 1st plug @ 2750' w/50 sx 2nd plug @ 1350' w/50 sx,	same and depth placed, fr	om_feet tofeet ea	or other plug ch set.
3rd plug @ 720' w/40 sx,	5 sx in mousehole.		
4th plug @ 530' w/40 sx	ion is necessary, use BAC	K of this form	
			
Name of Plugging Contractor Murf		License No.	6033
Address 250 N. Water, Suite 300,	Wichita, KS 67202	· · · · · · · · · · · · · · · · · · ·	
STATE OF KANSAS	COUNTY OF <u>SEDGWICK</u>	,55.	
Jack E. Goss		loyee of Operator) or	
above-described well, being first statements, and matters herein con	duly sworn on oath, says: tained and the log of the	That I have knowledg aboyerdescribed well	e of the fact as filed tha
RHONDA R. HUDSON NOTARY PUBLIC STATE OF KANSAS My Appl. Exp.	help me God. (Signature) (Address)	Jack E. Goss, Agent f 250 N. Water. Suite 3	•
SUBSCRIBED AND SW	\mathcal{L}_{i}	Wichita, Kansas 6720 80th day of Augus	2 t,19 <u>_85</u>
	Ashono Rhonda R. 11-18-87	HUDSON STRATE CRAFTER THEN CO.	MMISSION
My Commission Exp	ires: 11-18-87	indugotte	

OCT AND Form CP-4 10-04-198 Devised 08-84 CINSERVATION DIVISION