

STATE OF KANSAS  
 STATE CORPORATION COMMISSION  
 200 Colorado Derby Building  
 Wichita, Kansas 67202

WELL PLUGGING RECORD  
 K.A.R.-82-3-117

API NUMBER 15-071-20,413 0000

LEASE NAME Edsall F

WELL NUMBER 13

4290 <sup>3630</sup> Ft. from S Section Line

1650 Ft. from E Section Line

SEC. 1 TWP. 16SRGE. 43 (X) or (W)

COUNTY Greeley

Date Well Completed P&A

Plugging Commenced \_\_\_\_\_

Plugging Completed 2/16/86

TYPE OR PRINT  
 NOTICE: Fill out completely  
 and return to Cons. Div.  
 office within 30 days.

LEASE OPERATOR TXO Production Corp.

ADDRESS 1800 Lincoln Center Bldg., Denver, Colorado 80264

PHONE (303) 861-4246 OPERATORS LICENSE NO. 5171

Character of Well Oil

(Oil, Gas, D&A, SWD, Input, Water Supply Well)

Did you notify the KCC/KDHE Joint District Office prior to plugging this well? Yes

Which KCC/KDHE Joint Office did you notify? Dodge City

Is ACO-1 filed? Yes If not, is well log attached? \_\_\_\_\_

Producing Formation Morrow Depth to Top \_\_\_\_\_ Bottom \_\_\_\_\_ T.D. \_\_\_\_\_

Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

Formation	Content	From	To	Size	Put in	Pulled out
Morrow	Tight	0	389	8-5/8"	389'	0

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from feet to feet each set.

Plugged as follows: Plug #1 @ 2780' (50 sxs), Plug #2 @ 1600' (50 sxs), Plug #3 @ 700' (40 sxs), Plug #4 @ 380' (40 sxs), 10 sxs & wooden plug @ 40', 5 sxs in RH & MH.

(If additional description is necessary, use BACK of this form.)

Name of Plugging Contractor B-J Titan License No. \_\_\_\_\_

Address Oakly District #33102

STATE OF Kansas COUNTY OF \_\_\_\_\_, ss.

(Employee of Operator) or (Operator) of above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed that the same are true and correct, so help me God.

(Signature) Frank D. Jern

(Address) \_\_\_\_\_

RECEIVED STATE CORPORATION COMMISSION  
 SUBSCRIBED AND SWORN TO before me this 30 day of June, 19 86

JUN 23 1986  
 CONSERVATION DIVISION  
 Wichita, Kansas

Nada J. Blanson  
 Notary Public  
 Commission Expires: Dec. 14, 1986