

15-203-20006-00-00

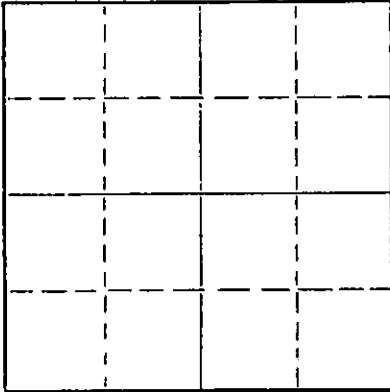
Form CP-4

STATE OF KANSAS
STATE CORPORATION COMMISSION

Give All Information Completely
Make Required Affidavit
Mail or Deliver Report to:
Conservation Division
State Corporation Commission
212 No. Market
Wichita, Kansas

WELL PLUGGING RECORD

NORTH



Locate well correctly on above
Section Plat

Wichita County, Sec. 34 Twp. 20S Rge. (E88W (W))
Location as "NE/CNW/SW" or footage from lines C NW SW
Lease Owner DAVIDOR & DAVIDOR
Lease Name Caldwell "B" Well No. ONE
Office Address 4515 N. Santa Fe, Oklahoma City, Oklahoma
Character of Well (completed as Oil, Gas or Dry Hole) D&A
Date well completed April 7 1968
Application for plugging filed April 7 1968
Application for plugging approved April 7 1968
Plugging commenced April 7 1968
Plugging completed April 7 1968
Reason for abandonment of well or producing formation Dry Hole

If a producing well is abandoned, date of last production 19
Was permission obtained from the Conservation Division or its agents before plugging was commenced? YES

Name of Conservation Agent who supervised plugging of this well W. L. Nichols
Producing formation _____ Depth to top _____ Bottom _____ Total Depth of Well 4915' Feet
Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

FORMATION	CONTENT	FROM	TO	SIZE	PUT IN	PULLED OUT

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from _____ feet to _____ feet for each plug set.

1st plug @ 1025' w/100 sacks cement
2nd plug @ 340' w/25 sacks cement
3rd plug @ 40' w/10 sacks cement

RECEIVED
STATE CORPORATION COMMISSION
APR 23 1968
CONSERVATION DIVISION
Wichita, Kansas

(If additional description is necessary, use BACK of this sheet)

Name of Plugging Contractor MUREIN DRILLING COMPANY
Address 617 Union Center Building, Wichita, Kansas 67202

STATE OF KANSAS, COUNTY OF SEDGWICK, ss.
James R. Daniels (employee of owner) or (owner or operator) of the above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed and that the same are true and correct. So help me God.

(Signature) MUREIN DRILLING COMPANY
James R. Daniels (Address)

Subscribed and sworn to before me this 18th day of April, 1968

PANDRA S. HOLLAND, Notary Public
My commission expires March 4, 1972

Notary Public



WELL LOG

15-203-20006-00-00

COMPANY DAVIDOR & DAVIDOR
FARM Caldwell "B" NO. ONE

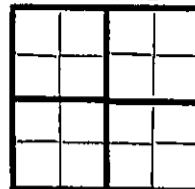
SEC. 34 T. 20S R. 38W
LOC. C MW SW

RIG. NO. 14

TOTAL DEPTH 4915'
COMM. 3-27-68 COMP. 4-8-68

COUNTRY Wichita, Kansas
KANSAS

SHOT OR TREATED
CONTRACTOR MURFIN DRILLING COMPANY
ISSUED



CASING
20 10
15 8 5/8"
12 6
13 5

ELEVATION 3403 KB

PRODUCTION D&A

FIGURES INDICATE BOTTOM OF FORMATIONS

230	Sand & Clay
613	Shale
1365	Shale & Anhydrite
1530	Red Bed
1539	Anhy. Stringers, Red Bed
1559	Anhy. & Gyp
1880	Red Bed
2255	Shells & Shale
2298	Shale Anhy. Red Bed
2780	Shale & Lime Strks
3149	Shale & Lime
3400	Lime
3660	Shale & Lime
3770	Lime
4005	Lime & Shale
4065	Lime
4268	Lime & Shale
4300	Lime
4429	Lime & Shale
4495	Lime
4574	Lime & Shale
4665	Lime
4715	Lime & Shale
4770	Lime
4900	Lime & Shale
4915	Lime

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APR 23 1968
CONSERVATION DIVISION
Wichita, Kansas

State of KANSAS
County of SEDGWICK } ss:

I, James R. Daniels of the MURFIN DRILLING Company

upon oath state that the above and foregoing is a true and correct copy of the log of the Caldwell "B" #1 well.



James R. Daniels
James R. Daniels

Subscribed and sworn to before me this 18th day of April 19 68

Sandra S. Holzman
NOTARY PUBLIC