

STATE OF KANSAS  
STATE CORPORATION COMMISSION  
200 Colorado Derby Building  
Wichita, Kansas 67202

WELL PLUGGING RECORD  
K.A.R.-82-3-117

API NUMBER 15-203-20-089-00-00

LEASE NAME Daisy Darbro

WELL NUMBER 1

3630 Ft. from S Section Line  
3300 Ft. from E Section Line

SEC. 32 TWP. 20S RGE. 38W(E) or (W)

COUNTY Wichita

Date Well Completed 1-28-89

Plugging Commenced 1-29-89

Plugging Completed 1-29-89

ORIGINAL

TYPE OR PRINT  
NOTICE: Fill out completely  
and return to Cons. Div.  
office within 30 days.

LEASE OPERATOR Ritchie Exploration, Inc.

ADDRESS 125 N. Market, Suite 1000, Wichita, KS 67202

PHONE#( 316 267-4375 OPERATORS LICENSE NO. 4767

Character of Well D&A

(Oil, Gas, D&A, SWD, Input, Water Supply Well)

Did you notify the KCC/KDHE Joint District Office prior to plugging this well? Yes

Which KCC/KDHE Joint Office did you notify? Paul Luthi, Dodge City, Ks.

Is ACO-1 filed? Yes If not, is well log attached? \_\_\_\_\_

Producing Formation \_\_\_\_\_ Depth to Top \_\_\_\_\_ Bottom \_\_\_\_\_ T.D. 5160'

Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

Formation	Content	From	To	Size	Put in	Pulled out
Surface				8-5/8"	262'	None

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from \_\_\_ feet to \_\_\_ feet each set.

1st plug @ 2385' w/50 sx; 5th plug @ 40' w/10 sx;

2nd plug @ 1410' w/80 sx; 15 sx in rat hole;

3rd plug @ 790' w/50 sx; 10 sx in mouse hole.

4th plug @ 290' w/50 sx;

(If additional description is necessary, use BACK of this form.)

Name of Plugging Contractor Murfin Drilling Company License No. 6033

Address 250 N. Water, Suite 300, Wichita, KS 67202

STATE OF Kansas COUNTY OF Sedgwick, ss.

Jack E. Goss

(Employee of Operator) or (Operator) of

above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed that the same are true and correct so help me God.

(Signature) [Signature]

Agent for Operator

(Address) 250 N. Water, Suite 300

Wichita, KS 67202

me this 1st day of February, 19 89

Eleanor Hall

Eleanor Hall Notary Public

Commission 4-25-91

