

STATE OF KANSAS
STATE CORPORATION OF COMMISSION
200 Colorado Derby Building
Wichita, Kansas 67202

WELL PLUGGING RECORD
K.A.R.-82-3-117

API NUMBER 15-203-20,097 CO-01

LEASE NAME Kropp

WELL NUMBER 1-15

TYPE OR PRINT
NOTICE: Fill out completely
and return to Cons. Div.
office within 30 days.

1320 Ft. from N Section Line

660 Ft. from W Section Line

SEC. 15 TWP. 20S RGE. 38W (E) or (W)

COUNTY Wichita

LEASE OPERATOR Landmark Oil Exploration

ADDRESS 250 N. Water, Ste. 308, Wichita, KS 67202

PHONE# (316) 265-8181 OPERATORS LICENSE NO. 06113

Date Well Completed 12/14/92

Character of Well D&A

Plugging commenced 12/14/92

(Oil, Gas, D&A, SWD, Input, Water Supply Well)

Plugging completed 12/15/92

The plugging proposal was approved on 12/15/92 (date)

by Case Morris -- Dodge City (KCC District Agent's Name).

Is ACO-1 filed? yes If not, is well log attached? _____

Producing Formation _____ Depth to Top _____ Bottom _____ T.D. _____

Show depth and thickness of all water oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

Formation	Content	From	To	Size	Put in	Pulled out
		surface		8-5/8"	470'	

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from ___ feet to ___ feet each set.

50 sacks 2350', 50 sacks 1500', 50 sacks 900', 50 sacks 500', 10 sacks 40', 15 sacks rat hole, 15 sacks mouse hole. 60/40 poz 6%Gel.

JC: 6:45am 12/15/92 -- Allied.

(If additional description is necessary, use BACK of this form.)

Name of Plugging Contractor Murfin Drilling Company, Inc. License No. 30606

Address 250 N. Water, Ste. 300, Wichita, KS 67202

NAME OF PARTY RESPONSIBLE FOR PLUGGING FEES: Landmark Oil Exploration, Inc.

STATE OF KANSAS COUNTY OF SEDGWICK, ss.

Jeffrey R. Wood (Employee of Operator) or (Operator) of above-

described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well, as filed that the same are true and correct, so help me God.

(Signature) [Signature]

(Address) 250 N. Water, #308, Wichita KS 67202

SUBSCRIBED AND SWORN TO before me this 6th day of January, 19 93

[Signature]
Karri Wolken Notary Public

My Commission Expires: February 7, 1996