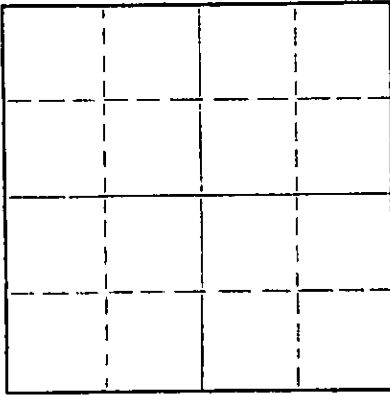


Give All Information Completely
Make Required Affidavit
Mail or Deliver Report to:
Conservation Division
State Corporation Commission
212 No. Market
Wichita, Kansas

WELL PLUGGING RECORD

Wichita County, Sec. 12 Twp. 20 Rge. 36W (X) (W)
Location as "NE/CNW/SW" or footage from lines C SW NW
Lease Owner Texstar Corporation
Lease Name Dipman Well No. 1
Office Address National Bank of Commerce San Antonio, Texas
Character of Well (completed as Oil, Gas or Dry Hole) D&A
Date well completed _____ 19____
Application for plugging filed _____ 19____
Application for plugging approved _____ 19____
Plugging commenced _____ 19____
Plugging completed January 21, 19 62
Reason for abandonment of well or producing formation _____

NORTH



Locate well correctly on above
Section Plat

If a producing well is abandoned, date of last production _____ 19____
Was permission obtained from the Conservation Division or its agents before plugging was commenced? yes

Name of Conservation Agent who supervised plugging of this well W. L. Lackamp
Producing formation _____ Depth to top _____ Bottom _____ Total Depth of Well 5190 Feet
Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

FORMATION	CONTENT	FROM	TO	SIZE	PUT IN	PULLED OUT
				13 3/8"	337'	

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from _____ feet to _____ feet for each plug set.

357' of 13 3/8" surface casing. Hole was filled to 350' with drilling mud. Cementing plug with hulls set at 350'. 30 sacks cemented pured through drill pipe. Mud to 35'. Cementing plug at 35' with hulls and 10 sacks cement to base of cellar.

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STATE CORPORATION COMMISSION
JUN 27 1966
06-27-1966
CONSERVATION DIVISION
Wichita, Kansas

(If additional description is necessary, use BACK of this sheet)
Name of Plugging Contractor Barbour Drilling Company
Address Wichita, Kansas

STATE OF Texas, COUNTY OF Bexar, ss.
Harold Vagtborg, Jr. (employee of owner) or (owner or operator) of the above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed and that the same are true and correct. So help me God.

(Signature) Harold Vagtborg Jr.
533 Busby Drive, San Antonio, Texas
(Address)

SUBSCRIBED AND SWORN TO before me this 23rd day of June, 19 66

My commission expires June 1, 1967

Nanette Davis
NANETTE DAVIS
Notary Public, Bexar County, Texas

Notary Public.

WELL LOG BUREAU—KANSAS GEOLOGICAL SOCIETY
508 East Murdock, Wichita, Kansas

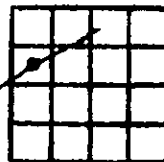
15-203-01002-00-00

Company- **TEXSTAR SECURITIES, INC.**
Farm- **R. G. Dipman** No. 1

SEC. **12** T. **20** R. **36W**
C **SW NW**

Total Depth. **5190'**
Comm. **12-29-61** Comp. **1-21-62**
Shot or Treated.
Contractor. **Barbour Drig.**
Issued. **7-7-62**

County **Wichita**
KANSAS



CASING:
13 3/8" 357' cem w/300 sx.

Elevation. **3202' RB**

Production. **Dry**

Figures Indicate Bottom of Formations.

surface clay & shale	375
shale & sand	515
shale & anhydrite	810
sand & shale	1130
shale & sand	1510
shale & salt	1951
shale & lime	2112
lime & shale	2490
shale & lime	2526
lime & chert streaks	2645
sand, lime & chert	2718
lime & shale	2882
Anhydrite, lime & shale	2952
lime	2984
lime & shale	3190
lime	3290
cherty lime	3364
lime	3465
chert, chalk, lime & shale	3620
lime & shale	3720
lime	3760
lime & chalky lime	3875
lime & shale	3965
lime	4620
lime & shale	4652
lime	4874
shale & lime	4925
lime & shale	4950
sand & lime	5030
lime	5070
sandy lime & chert	5118
lime & chert	5136
sand & lime	5185
lime & chert	5190
Total Depth	

TOPS: SCOUT	
Base Cimarron	2318
Krider	2725
Winfield	2769
Upper Ft. Riley	2807
Lower Ft. Riley	2870
Council Grove	2989
Shawnee	3690
Heebner	3960
Lansing	3964
Marmaton	4517
Morrow	4876
Morrow Sand	4977
St. Genevieve	5116
St. Louis	5164

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STATE CORPORATION COMMISSION

FEB 22 1966
02-22-1966
CONSERVATION DIVISION
Wichita, Kansas