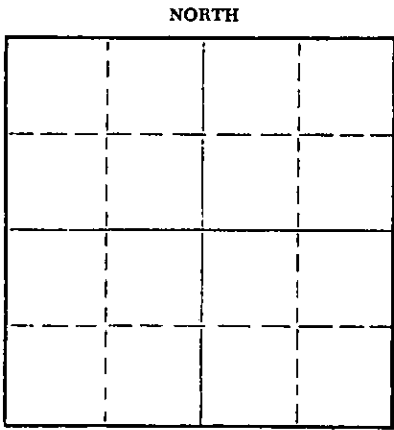


Give All Information Completely
Make Required Affidavit
Mail or Deliver Report to:
Conservation Division
State Corporation Commission
211 No. Broadway
Wichita, Kansas

WELL PLUGGING RECORD



Locate well correctly on above
Section Plat

Wichita County. Sec. 14 Twp. 20S Rge. (E) 36(W)
Location as "NE/CNW/SW" or footage from lines SE NW NW
Lease Owner Mull Drilling Co., Inc.
Lease Name BOLAND Well No. 1
Office Address 1625 Wichita Plaza Bldg., Wichita, Kansas
Character of Well (completed as Oil, Gas or Dry Hole) Dry Hole
Date well completed 10-7-66 19
Application for plugging filed 10-8-66 19
Application for plugging approved 10-8-66 19
Plugging commenced 10-8-66 19
Plugging completed 10-8-66 19
Reason for abandonment of well or producing formation Dry Hole

If a producing well is abandoned, date of last production 19
Was permission obtained from the Conservation Division or its agents before plugging was commenced? yes

Name of Conservation Agent who supervised plugging of this well Bill Nichols - Morland, Kansas
Producing formation _____ Depth to top _____ Bottom _____ Total Depth of Well 5200 Feet
Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

FORMATION	CONTENT	FROM	TO	SIZE	PUT IN	PULLED OUT

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from _____ feet to _____ feet for each plug set.

1st plug @ 660' w/25 sacks
2nd plug @ 330' w/20 sacks
3rd plug @ 40' w/10 sacks

RECEIVED
OCT 28 1966
10-28-1966
CONSERVATION DIVISION
WICHITA, KANSAS

(If additional description is necessary, use BACK of this sheet)

Name of Plugging Contractor Murfin Drilling Company
Address 617 Union Center - Wichita, Kansas 67202

STATE OF Kansas, COUNTY OF Sedgwick, ss.
Maurice Langley, Jr. (employee of owner) or (owner) of the above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed and that the same are true and correct. So help me God.

(Signature) Maurice Langley, Jr.
617 Union Center - Wichita, Kansas 67202
(Address)

SUBSCRIBED AND SWORN to before me this 26th day of October, 1966.

My commission expires _____
ADELA MIZENER, Notary Public
My commission expires November 5, 1966

Adela Mizener
Notary Public.

15-203-30054-00-00

WELL LOG

COMPANY Mull Drilling Co., Inc.

SEC. 14 T. 20S R. 36W
LOC. SE NW NW

FARM BOLAND NO. 1

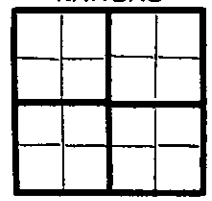
RIG. NO. 2

TOTAL DEPTH 5200'

COUNTRY Wichita
KANSAS

COMM. 9-19-66 COMP. 10-7-66

SHOT OR TREATED
CONTRACTOR Murfin Drilling Company
ISSUED



CASING
20 10
15 8 5/8" 355' w/250 sacks
12 6
13 5

ELEVATION
PRODUCTION D&A

FIGURES INDICATE BOTTOM OF FORMATIONS

200	Shale
355	Shale & Shells
1435	Shale
1455	Anhydrite
1840	Shale
1995	Shale & Shells
2224	Shale & Red Bed
2240	Anhydrite
2340	Shale
2530	Shale & Lime
2703	Lime & Shale
2824	Shale & Lime
3187	Lime & Shale
3255	Lime
3585	Lime & Shale
3680	Shale & Lime
3810	Lime & Shale
5200	Lime
5200	RTD

RECEIVED
OCT 28 1966
10-28-1966
DIVISION
KANSAS

State of KANSAS
County of SEDGWICK } ss:

I, Maurice Langley, Jr. of the Murfin Drilling Company

upon oath state that the above and foregoing is a true and correct copy of the log of the BOLAND #1 well.

Subscribed and sworn to before me this 26th day of October 1966
Maurice Langley, Jr.
Maurice Langley, Jr.

My Commission Expires: ADELA MIZENER, Notary Public
My commission expires November 5, 1966
Adela Mizener
NOTARY PUBLIC