STATE OF KANSAS STATE CORPORATION COMMISSION 200 Colorado Derby Bldg. Wichita, Kansas 67202

WELL PLUGGING RECORD

15-171-20262-00-00

Give All Information Com Make Required Affidavit	pletely						
Tallo Toquelou IIII I I I I I I I I I I I I I I I I	COUNTY Scott SEC. 35 TWP. 178 RGE. 33 X/V Location as in quarters or footage from lines: 2640' FNL & 400' FWL						
	Lease Owne	er Anad	arko Pro	duction C	ompany	distribution basis on a proper Special and State of State	
Lease Owner Anadarko Production Company Lease Name Frick "A" Well No.							
	Office Add	dress Box	x 351, I	Liberal. K	ansas 67901		
	Character	ffice Address Box 351, Liberal, Kansas 67901 naracter of Well (Completed as Oil, Gas or Dry Hole): Dry Hole					
Date Well Completed 11/15/83							
	Application for plugging filed 11/14/83 Verbal						
Plugging commenced 11/14/83							
	1	Plugging completed 11/15/83					
		_			roducino f	mation Dry hole.	
Locate Well		. asemidorii	icite of	werr or b	roducing for	nation Dry hole.	
correctly on above Section Platt.	Was permis	cion obta	sinod fr				
bootaon rade.	Agent's he	STOU ODES	ined II	rom the Co	nservation D	ivision or it's	
Name of Conservation Acon	Agent s be	rore bine	gung wa	is commence	ed? <u>Yes</u> (<u></u>	
Name of Conservation Agen	c who superv	rsea prug	ging of	this well	Paul Luth	ii /	
Producing formation Show depth and thickness		Depth to	top	boti	on_	r.D. 4950	
Show depth and thickness of	or all water	, oil and	l gas fo	imations.			
OIL, GAS OR WATER RECORDS		· · · · · · · · · · · · · · · · · · ·				Casing Record	
Formation	Content	From	То	Size	Put in	Pulled Out	
Surface	1374	0'	1374	8-5/8	1374	0	
				· · · · · · · · · · · · · · · · · · ·			
					323		
or other plugs were used, tofeet for each spotted 50 sxs cement 2280 wooden plug to 50', cement circulate thru plugging or	0-2030', 60 s	sxs cmt l	440-116	51 25 ave	m1x + 2* Ge1	/ 3% CaCl,	
							
		······································					
(If additional	description	ic posses		DACW C			
Name of Plugging Contracto	r_Slawson Dr	illing Co	sary, us ompany	se BACK of	this sheet)		
	200 Dougla	s Buildi	ng, Wich	nita, Kans	as 67202		
STATE OF Kansas	COINTEN OF						
Paul Campbell		Complexion	· · · · ·	,ss. mer) or k	NOW AND VARIOUS	KXKXX) of the	
bove-described well, being acts, statements, and mat	g first duly						
acts, statements, and mat iled and that the same ar	ters herein e true and c	contained orrect.	l and th So help	ne log of to me God./	the/above-des	scribed well as	
			(Sima	ture)		1.1	
		•	(DXE, IZ		51, Liberal, (Addres	Kansas 67901	
SUBSCRIBED AND SWORD RECEIVED STATE CORPORATION COMMISSION TO COMMISSION EXPANS:	N TO before :	me this _	12th	day of <u>I</u>	December .	. 19 83	
TO SURPORATION COMMISSION TO			Eli	saluth	J. How		
y Communication expans:	Saward Count My Appl. Expires	HOGPER V. Kansas 1-36-81	_	0	Not	ary Public.	
CONSERVATION DIVISION Wichita, Karsas		7. 27			·		