

STATE OF KANSAS  
STATE CORPORATION COMMISSION  
200 Colorado Derby Building  
Wichita, Kansas 67202

WELL PLUGGING RECORD  
K.A.R.-82-3-117

API NUMBER 15-171-20,411-00-00

LEASE NAME Ramsey

TYPE OR PRINT  
NOTICE: Fill out completely  
and return to Cons. Div.  
office within 30 days.

WELL NUMBER 1-36

330 Ft. from S Section Line

330 Ft. from E Section Line

LEASE OPERATOR Chief Drilling Co., Inc.

SEC. 36 TWP. 17 RGE. 31 W (E) or (W)

ADDRESS 224 E. Douglas, #530, Wichita, KS 67202

COUNTY Scott

PHONE#(316) 262-3791 OPERATORS LICENSE NO. 5886

Date Well Completed 6-16-90

Character of Well D&A

Plugging Commenced 6-16-90

(Oil, Gas, D&A, SWD, Input, Water Supply Well)

Plugging Completed 6-16-90

The plugging proposal was approved on 6-16-90 (date)

by Dick Capp, Dodge City, Dist. #1 (KCC District Agent's Name).

Is ACO-1 filled? yes If not, is well log attached? yes

Producing Formation none Depth to Top -- Bottom -- T.D. 4588'

Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

Formation	Content	From	To	Size	Put In	Pulled out
		Surf.	342	8 5/8"	342'	-0-

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from feet to feet each set. 50 sx @ 2290', 80 sx @ 1300', 40 sx @ 360', 10 sx @ 40', 10 sx in rathole, 10 sx in mousehole. Total 200 sx 60/40 pozmix, 6% gel & 1/4# floreal per sx.

(If additional description is necessary, use BACK of this form.)

Name of Plugging Contractor Warrior Drilling Co. License No. 5883

Address 224 E. Douglas, #530, Wichita, Kansas 67202

NAME OF PARTY RESPONSIBLE FOR PLUGGING FEES: Chief Drilling Co., Inc.

STATE OF Kansas COUNTY OF Sedgwick, ss.

Douglas W. Thimesch (Employee of Operator) ~~xxxxxxx~~ of above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed that the same are true and correct, so help me God.

(Signature) Douglas W. Thimesch, Vice-Pres.

(Address) 224 E. Douglas, #530 Wichita, Kansas 67202

me this 28th day of June, 19 90



06-29-90

Betty M. Abbot  
Betty M. Abbot Notary Public

My Commission Expires: January 22, 1991