STATE OF KAISAS STATE CORPORATION COUNISSION 130 S. Market, Room 2078 Wichita, KS 67202

My Commission Expires: 3/23

* ...

WELL PLUGGING RECORD K.A.R.-82-3-117

LEASE NAME Brookover (OWWO)

WELL NUMBER_

TYPE OR PRINT MOTICE: Fill out <u>completely and return</u> to Cons. Div. office within 30 days.

2310 Ft. from S/XCXLine of Section (circle one)

| | | | | | | Section (circle one) | |
|--|-------------------------|------------------|--------------------------|------------------------------|--|--|--|
| EASE OPERATOR Wabash Energy Corporation | | | | | • <u>NE</u> | _ ` | |
| DRESS P.O. BOX 595 | | | | _ | | IW XXXX or (W) | |
| ITY, STATE, ZIP Lawrenceville, IL 62439 | | | | COUNTY_SCOTT | | | |
| HONE#(618) 943-3365 OPERATORS LICENSE NO. 31251 | | | | Date Well Completed 06/21/95 | | | |
| marater of Well D&A (Oil, Gas, | | | | ate Plugging Com | menced 07/07/9 | <u> </u> | |
| (Oil, Gas, | D&A, SWD, Input, Water | Supply Well) | D | ate Plugging Com | pleted_07/07/9 | 5 | |
| ne plugging proposal was a | approved on 07/07/ | 95 | | | | (date | |
| Steve Middleton | | | | | (KCC D | istrict Agent's Name | |
| ACO-1 filed? Yes | | attached? | | | | | |
| oducing Formation(s) |)rv | | Dept | h to Top | Bottom | т.в4695 | |
| now depth and thickness of | | | | _ | | | |
| · | ; att water, oit and go | | | | 2 | ASING RECORD | |
| IL, GAS OR WATER RECORDS | CONTENT | FROM | то | SIZE | PUT IN | PULL OUT | |
| FORMATION | GOW! EN! | - | | | | -0- | |
| Dry Hole | | | - | 8-5/8 | 240 | 1101183 | |
| | | | | 5-1/2 | 4690 | 1 11102 | |
| | | | | | | | |
| | | | | - | 1 | | |
| escribed in detail the was sed in introducing it introducing it introducing it introducing it introduced by the second se | feet each set. | <u> 3616 – N</u> | ot Free | <u>Cut Casi</u> | ng 1183 Free | cs cmt @ 800' | |
| P-1 Plug @ 4300 | | - | | | sks Cemt @ 27 | | |
| | Cut Casing (| | | | well w/10 sks | | |
| • | | | is necessary, US | e BACK of this 1 | form.) | · · · · · · · · · · · · · · · · · · · | |
| ame of Plugging Contracto | Plains, Inc. | | | | ~ F | CEIVED MAISSION PORATION COMMISSION | |
| icense No. 4072 | | | • | STATE CO. RECE | NOSAS COR | PORATION | |
| dress P.O. Box 346, Ness City, KS 67560 | | | | CURPORATIO | N COMMUNICATION | 1 1 1996 | |
| AME OF PARTY RESPONDIBLE | FOR PLUGGING FEES: W | abash Ener | qy Corporat | ion Lin a | 10 - 10 - 10 - 10 - 10 - 10 - 10 - 10 - | $7M_{-1}$, | |
| TATE OF Illinois | COUNTY OFL | awrence | | | | | |
| | | | molevee of Oper | Ator or Operati | ار) of:/above-descrافرندان | NISERVATION KS NICHITA KS ibed well, being fir | |
| E.L. Whitme huly Horn on oath, says: That | | | energies and most | ere herein conts | पुत्रक only | of the above-describe | |
| worn on oath, says: That well as filed that the sam | ne are true and correct | , so help me G | anents, and mark God. | | OFFICIAL SEAL | ~3 | |
| Signature) | Whitnut | 4 | | } | LAURA BUNGA | | |
| Address) P.O. Box 5 | 95, Lawrencevill | e, IL 624 | 139 | | rublic , State of Win mission Expires 3/23/ 1 | | |
| · · · · · · · · · · · · · · · · · · · | TO before me this 51 | . ^ | Lanuary | | - | ₩ | |
| CONTRACT NO SECOND | V ROW | . <i>U</i> . | (h.a. | | | | |
| | 21-21-2 | | Public | | | Earn CD-1 | |