

STATE OF KANSAS
STATE CORPORATION OF COMMISSION
200 Colorado Derby Building
Wichita, Kansas 67202

WELL PLUGGING RECORD
K.A.R.-82-3-117

API NUMBER 15-171-20454-00-00

LEASE NAME Janssen 'AC'

WELL NUMBER 1

TYPE OR PRINT
NOTICE: Fill out completely
and return to Cons. Div.
office within 30 days.

1960 Ft. from N Section Line

1960 Ft. from E Section Line

SEC. 28 TWP. 17S RGE. 31W (E) or (W)

COUNTY Scott

Date Well Completed 04/29/93

Plugging commenced 04/30/93

Plugging completed 04/30/93

LEASE OPERATOR Slawson Exploration Co, Inc.

ADDRESS 621 N. Robinson, #490, Oklahoma City, OK 73102

PHONE# (405) 232-0201 OPERATORS LICENSE NO. 3988

Character of Well D&A

(Oil, Gas, D&A, SWD, Input, Water Supply Well)

The plugging proposal was approved on 04/30/93 (date)

by Richard Lacy -- Dodge City (KCC District Agent's Name).

Is ACO-1 filed? yes If not, is well log attached? _____

Producing Formation _____ Depth to Top _____ Bottom _____ T.D. _____

Show depth and thickness of all water oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

Formation	Content	From	To	Size	Put in	Pulled out
		surface		8-5/8"	352'	0'

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from ___ feet to ___ feet each set.

50 sacks 2310', 80 sacks 1550', 40 sacks 800', 50 sacks 380', 10 sacks 40', 15 sacks rat hole, 10 sacks mouse hole. 60/40 poz, 6% Gel. JC: 2:30am 04/30/93 -- Allied.

(If additional description is necessary, use BACK of this form.)

Name of Plugging Contractor Murfin Drilling Company, Inc. License No. 30606

Address 250 N. Water, Ste. 300, Wichita, KS 67202

NAME OF PARTY RESPONSIBLE FOR PLUGGING FEES: Slawson Exploration Company, Inc.

STATE OF Oklahoma COUNTY OF Oklahoma, ss.

Steve Slawson (Employee of Operator) or (Operator) of above-

described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above -described well as filed that the same are true and correct, so help me God.

(Signature) [Signature]

(Address) 621 N. Robinson, #490 OKC, OK 73102

SUBSCRIBED AND SWORN TO before me this 17 day of May, 19 93

RECEIVED
STATE COMMISSION
[Signature]

My Commission Expires: 12-1-96

MAY 21 1993
Notary Public
05-21-93
CONSERVATION DIVISION
Wichita, Kansas