STATE OF KANSAS

WELL PLUGGING RECORD

| STATE CORPORATION COMMISSION | TYPE OR PRINT NOTICE: Fill out completely and return to Cons. Div. office within 30 days. | | API NUME | BER_15-1/1-20,433-00-00 | |
|----------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------|-----------------------------|-----------------------------|------------------------------------------------------|--|
| 200 Colorado Derby Bullding Michita, Kansas 67202 | | | LEASE NA | LEASE NAME Janssen WELL NUMBER 1-28 | |
| | | | | | |
| | | | | 4290 Ft. from S Section Line | |
| | | | 1090 | 1090 Ft. from E Section Line | |
| EASE OPERATOR Chief Drilling, Inc. | | | SEC. 28 | \$EC28_TWP179RGE.31W(£xor(W) | |
| ADDRESS 224 E. Douglas, #530, Wichita, KS 6720 | | | COUNTY | Scott | |
| PHONE#316) 262-3791 OPERATORS LICENSE NO. 5 | | | Date Well Completed 7-31-91 | | |
| Character of WellD&A | | | Plugging Commenced 7-31-91 | | |
| (OII, Gas, D&A, SWD, Input, Water Supply Well) | | | Plugging | Completed 7-31-91 | |
| The plugging proposal was appr | | | | (date) | |
| Case Morris | | | | C District Agent's Name). | |
| Is ACO-1 filed? Yes If | | | | | |
| Producing Formationnc | | | | | |
| Show depth and thickness of al | | | | | |
| OIL, GAS OR WATER RECORDS | 1 | | ASING RECO | n (VFD | |
| | | | | Pulled out 08-09-9 | |
| Formation Content | From | To Size | · | AUG G 9 1991 | |
| • | | 8 5/8" | 363' | ONES DIVATION DIVISION | |
| | | | | | |
| Describe in detail the manner blaced and the method or methorer used, state the characters. | ods used in int ter of same ar | troducing it indidepth plac | nto the ho | le. If cement or other plug _feet tofeet each set | |
| Plugged w/50 sx @ 2335' | | | <u>@ 600',]</u> | 10 sx @ 40'. | |
| (If additional desc | | | CK of this | form.) | |
| Name of Plugging ContractorC | | | | | |
| Address 224 E. Douglas, | | | | • | |
| NAME OF PARTY RESPONSIBLE FOR | | | | Inc | |
| Van gag | | Sedgwick | TITING, | | |
| 31K1E 01 | COUNTY OF _ | | | _,55. | |
| Douglas W. Thimesch above-described well, being fi statements, and matters here the same are true and correct, | in contained as | on oath, says | : That I ha | f Operator) XXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXX | |
| | | (Signature | | W Thimesch, Vice-Pres | |
| | | (Address) | | Souglas, #530, Wichita. | |
| BETTY MSABBOOT BED AN NOTARY PUBLIC STATE OF KANSAS | D SWORN TO befo | ore me this | 1-m-1 | Thort | |
| My Appt. Exp. 1-22-95 | 1 | -22-01 | Nof | ary Public | |