This well Transferred to landowner! 15-203-20001-00-00

STATE OF KANSAS STATE CORPORATION COMMISSION CONSERVATION DIVISION 500 INSURANCE BUILDING 212 NORTH MARKET WICHITA 2, KANSAS

Form CP-1

C. LULIVOTTATION COMMISSION

WELL PLUGGING APPLICATION FORM File One Copy

HUN 21 1967 06-21-191.7

Lease Owner Union Oil Company of Californ	nia .	CHAMPION DIVISION	
(Applicant) Address_ 7th Floor South Building, 2000 C		Oklahoma 73106	
Inner (Form Nove)			
Well Location C-NE/4 Sec.		· · · · · · · · · · · · · · · · · · ·	
CountyWichita	Field Name (If any)	Wildcat	
Total Depth 5038 Oil Well 0	Gas Well Input Well SW	D Well D & A X	
Was well log filed with application? Y		-	
		······································	
Date and hour plugging is desired to begi	n 6-13-67, 12:00 P.M.		
Plugging of the well will be done in acco	ordance with the Rules and Re	gulations of the State	
Corporation Commission. Yes (See note b			
Name of the person on the lease in charge	of well owner Jerry Jones		
7th Flr., So. Bldg. 2000 Classen Center	Address Oklahoma City, Ok	lahoma 73106	
Plugging Contractor Murfin Drilling Co			
Address Wichita, Kansas			
Invoice covering assessment for plugging	this well should be sent to I	Jnion Oil Company of	
Cold formation	Address 7th Floor, South Buil		
and payment will be guaranteed by applica	Oklahoma City, Oklaho nt.	oma 73106	
NOTE: Well drilled, logged, tested, and found dry. Verbal approval obtained from Kansas State Plugger, W. L. Nichols, Mooreland, Kansas, who witnessed the	Signed: J.W. Merchi.	nt or Acting Agent	
plugging of this well.	L.W. Henshaw, Jr	Dist. Drlg. Supt.	
	Dotot 1000 20 1067		

JAMES O. GREENLEAF Commissioner

E. EDWARD JOHNSON Gen. Counsel

Governor

Chairmon

Secretary

Commissioner

ROBERT B. DOCKING

DALE E. SAFFELS

WILLIAM L. MITCHELL

RAYMOND B. HARVEY



State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water) 212 N. Market 500 Insurance Bldg. WICHITA, KANSAS 67202

June 21, 1967

WELL PLUGGING AUTHORITY

Well No.

1-20

Lease

Kuhlman

Description

G NZ 20-20-36W

County Total Depth Wichita 50381

Plugging Contractor Murfin Drilling Company

Union Oil Company of California 7th Floor South Bldg.. 2000 Classen Center Oklahoma Cit/, Oklahoma 73106

Gentlemen:

This is your authority to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

This authority is void after 90 days from the above date.

Very truly yours,

W. L. Nichols Box 157 Morland, Kansas is hereby assigned to supervise the plugging of the above named well.

State of Kansas

JOHN ANDERSON, Jr. Governor RICHARD C. BYRD Chairman ALVIN F. GRAUERHOLZ Commissioner HARRY G. WILES Commissioner RAYMOND B. HARVEY Secretary CHARLES C. McCARTER Gen. Counsel



State Corporation Commission

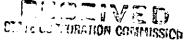
CONSERVATION DIVISION

(Oil, Gas and Water) 500 Insurance Bldg. 212 N. Market WICHITA, KANSAS

15-203-20001-00-00

AUTHORIZATION

the under	rsigned, owner o	of the follow	Ing described la	n <u>d</u> , to
wit:	ne ½	of Sec. <u>2</u>	20 Twp. 20 Rge	& ₩ 36
	Wichita	County, Kan	sas; hereby requ	ests
	₩ ·		of Sec. <u>20</u> Twp.	
Rge. <u>36</u>	w be left open 400	above the fr	esh water protec	ting
bridge se		t, to be use	d as a fresh wat	er
well and	I hereby author	Ize <u>Union Oi</u>	1 Co. of Calif.	
well owne	er, to so comple	te the aband	onment of said w	eli.
Witnessec	by Frisla	Ochs H	Kieldure (Land Owner)	<u>O 252</u>
Dated at	Lesti)	, Kan ,	sas, this <u>17th</u>	day of
V			TIPE HOM COT	



JUN 21 1967 06-21-1967 CONSERVATION DIVINION Wichil, Kansaa

