

This well transferred to landowner!

15-203-20001-00-00

STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
500 INSURANCE BUILDING
212 NORTH MARKET
WICHITA 2, KANSAS

Form CP-1

RECEIVED
CORPORATION COMMISSION

JUN 21 1967

06-21-1967
CONSERVATION DIVISION
WICHITA, KANSAS

WELL PLUGGING APPLICATION FORM
File One Copy

Lease Owner Union Oil Company of California
(Applicant)

Address 7th Floor South Building, 2000 Classen Center, Oklahoma City, Oklahoma 73106

Lease (Farm Name) Kuhlman Well No. 1-20

Well Location C-NE/4 Sec. 20 Twp. 20S Rge. (E) (W) 36

County Wichita Field Name (If any) Wildcat

Total Depth 5038 Oil Well Gas Well Input Well SWD Well D & A X

Was well log filed with application? Yes If not, explain:

Date and hour plugging is desired to begin 6-13-67, 12:00 P.M.

Plugging of the well will be done in accordance with the Rules and Regulations of the State Corporation Commission. Yes (See note below)

Name of the person on the lease in charge of well owner Jerry Jones

7th Flr., So. Bldg. 2000 Classen Center Address Oklahoma City, Oklahoma 73106

Plugging Contractor Murfin Drilling Co. License No.

Address Wichita, Kansas

Invoice covering assessment for plugging this well should be sent to Union Oil Company of California Address 7th Floor, South Building 2000 Classen Center

Oklahoma City, Oklahoma 73106
and payment will be guaranteed by applicant.

NOTE: Well drilled, logged, tested, and found dry. Verbal approval obtained from Kansas State Plugger, W. L. Nichols, Mooreland, Kansas, who witnessed the plugging of this well.

Signed: L.W. Henshaw, Jr.
Applicant or Acting Agent
L.W. Henshaw, Jr. - Dist. Drlg. Supt.

Date: June 20, 1967



ROBERT B. DOCKING Governor
 WILLIAM L. MITCHELL Chairman
 JAMES O. GREENLEAF Commissioner
 DALE E. SAFFELS Commissioner
 RAYMOND B. HARVEY Secretary
 E. EDWARD JOHNSON Gen. Counsel

State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)
 500 Insurance Bldg. 212 N. Market
 WICHITA, KANSAS 67202

June 21, 1967

WELL PLUGGING AUTHORITY

Well No. 1-20
 Lease Kuhlman
 Description G NE 20-20-36W
 County Wichita
 Total Depth 5038'
 Plugging Contractor Sharfin Drilling Company

Union Oil Company of California
 7th Floor South Bldg.,
 2000 Classen Center
 Oklahoma Cit., Oklahoma 73106

Gentlemen:

This is your authority to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

This authority is void after 90 days from the above date.

Very truly yours,


 J. P. Roberts, Administrator

Mr. W. L. Nichols Box 157 Morland, Kansas
 is hereby assigned to supervise the plugging of the above named well.



JOHN ANDERSON, Jr. Governor
RICHARD C. BYRD Chairman
ALVIN F. GRAUERHOLZ Commissioner
HARRY G. WILES Commissioner
RAYMOND B. HARVEY Secretary
CHARLES C. McCARTER Gen. Counsel

State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)
500 Insurance Bldg. 212 N. Market
WICHITA, KANSAS

15-203-20001-00-00

AUTHORIZATION

The undersigned, owner of the following described land, to wit: NE 1/4 of Sec. 20 Twp. 20 Rge. 36 ^K
Wichita County, Kansas; hereby requests that Well No. 1-20 located in CNE 1/4 of Sec. 20 Twp. 20 Rge. 36 ^K W be left open above the fresh water protecting bridge set at 400 ⁴⁰⁰ 750 feet, to be used as a fresh water well and I hereby authorize Union Oil Co. of Calif., well owner, to so complete the abandonment of said well.

Witnessed by Freida Ochs H W Keebler
(Land Owner)

Dated at Leoti, Kansas, this 17th day of June, 1967.

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Wichita, Kansas

