## STATE OF KANSAS STATE CORPORATION COMMISSION CONSERVATION DIVISION 200 Colorado Derby Building Wichita, Kansas 67202

## WELL PLUGGING APPLICATION FORM (File One Copy)

API NUMBER 15-171-20,409-000 (This must be listed; if no API# was issued, please	of this well). note drilling completion date.)
WELL OWNER/OPERATOR A. L. Abercrombie, Inc.	OPERATOR'S LICENSE NO. 5393
ADDRESS 150 N. Main, #801, Wichita, KS 67202	PHONE # (316) _262-1841
LEASE (FARM) Delmar Huck WELL NO. 1 WELL LOC	CATION W/2 SE NE COUNTY Scott
SEC. 32 TWP. 175 RGE. 31 (EXEX)(W) TOTAL DEPTH 4625 PLUG BACK TD	
Check One:	
OIL WELL GAS WELL D & A _X SWD or INJ WE	DOCKET NO CEIVED
SURFACE CASING SIZE <u>8 5/8"</u> SET AT 262.87 CE	STATE CONCORAT OF COMMISSION MENTED WITH 150 SACKS
CASING SIZE SET AT CE	MENTED WITH SACKS
PERFORATED AT	CONSERVATION DIVISION Wildlift - Kansac
CONDITION OF WELL: GOOD X POOR CASING	•
PROPOSED METHOD OF PLUGGINGlst plug @ 2310' w/50 sxs; 2nd plug @ 1450' w/80 sxs;	
3rd plug @ 725' w/50 sxs; 4th plug @ 300' w/50 sxs; 5th plug @ 40' w/10 sxs; 15 sxs. in	
rathole. All cement 60/40 pozmix 6% gel 1/4# Flocel per sx.	
(If additional space is needed use back of form.)	
IS WELL LOG ATTACHED TO THIS APPLICATION AS REQUIRED? Yes IS ACO-1 FILED? Yes (If not explain.)	
DATE AND HOUR PLUGGING IS DESIRED TO BEGIN 7:00 a.m. 06-05-90	
PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-101 et. seg. AND THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.  NAME OF REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS:  OF THE STATE CORPORATION COMMISSION.  Anthony Martin  THORE # (913) 743-5443 - 1990	
NAME OF REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF	PIUGGING OPERATIONS:
Anthony Martin PH	ONE # (913) 743-5443 06-26-90
ADDRESS 533 N. Main, Wakeeney, KS 67672	Vicinia, hillson
PLUGGING CONTRACTOR Abercrombie Drilling, Inc. LI	CENSE NO. 5422
ADDRESS 150 N. Main, #801, Wichita, KS 67202 PH	ONE # (316) <u>262-1841</u>
PAYMENT OF THE PLUGGING FEE (K.A.R. 82-3-118) WILL BE GUARANTEED BY OPERATOR OR AGENT.	
SIGNED:	Pack K. Whaston perator or Agent)

6-22-90