### STATE CORPORATION COMMISSION

## CONSERVATION DIVISION AGENT REPORT

| API Number 15-203-20, 064-00-00   |
|---|
| 200 Colorado Derby Building Wichita, KS 67202   |
| Operator's Full Name <u>ENERGY EXPLORATION, INC.</u>  |
| Complete Address 120 SOUTH MARNET #606 WICHITH, HINS, 67202   |
| Lease Name 606MV Well No. 4" #/   |
| Location C-5W-5W Sec. 5 Twp. 16 Rge 36 (East) (West)  |
| County Total Depth 5628   |
| Abandoned Oil Well Gas Well Input Well SWD Well D&A 💢   |
| Other well as hereinafter indicated LOST CIRCULATION @ 5257'- 5628'   |
| Plugging Contractor   ABERCROMBIE DRLC. (BOB SPENAER)   |
| Address 801 UNION CTR. UNICHITA, NS. License No.  |
| Operation Completed: Hour: 12:45 MM Day: 10 Month: FEB Year: 1982   |
| Plugging Operations attended by Agent?: All X Part None   |
| The above well was plugged as follows:  |
| LOST CIRCULATION SEVERAL TIMES - GOT CHECKBION DACK AND DECIDED TO  |
| 7146. @ 5628 - COULON'T GET DOWN BEYOND 2604 E ACCORDING TO GEOGIST   |
| NEWSON THOMAS> 55T 8 % 456 E SP. CUL "/ 300 SOMMON- 2% GEL -3% CH-C   |
| ORDERED - 255 5 1/50 POZNIX 41/6 GEL-3 % CA-CL. AND 8 % " PLUG.   |
| SPOTTED WITH DRIK STEM- WITH HEAVY MUD BETWEEN ALL PLUGS.   |
| 1 = 7140 @ 2604 E - 475 EM> 2 Nº 9146. @ 1395 E - 4105 St EMT.  |
| 3 20 PLUC. @ 450 E - 50 ENT> 4th PLUC. NULLS - AUG. @ 40 TO 10 CMT.   |
| 10 St Cont IN PAT HOLE (CIRCULATE) 5 SANT IN MOUSE HOLE (CIRCULATE)   |
| Amount of Surface Casing: 456 Er (CEMENTEO TS y SUN BINI.)  |
| I hereby certify that the above plugging instructions were given as herein stated.  Signed: Mann Division Agent   |
|   |
| I hereby state that I was not present while the above well was being plugged, nowever, to the best of my knowledge and belief it was plugged as herein stated. A full account for my not being present is as follows: |
| Z RECEIVED  |
| STATE COEPING ATION COMMINGEINS!  |
| Signed: FEB 10 1022 Conservations Environment   |
| ConservationNoting Kanasa   |
| 2-15-80<br>8415-W   |
| 8415-W  |
|   |

#### STATE OF KANSAS

15-203-20064-00-120

STATE CORPORATION COMMISSION CONSERVATION DIVISION 200 Colorado, Derby Bldg.

Wichita, Kansas 67202-1286

#### INVOICE and WELL PLUGGING AUTHORITY

February 15,1982 INVOICE NUMBER: 8415-W

Energy Exploration, Inc. 120 South Market #606 Wichita Kansas 67202

# PLUGGING ASSESSMENT AS FOLLOWS: PAY BLE UPON RECEIPT

Logan "A" #1 C SW SW Sec. 5-16S-36W Wichita 56281

\$182.91

NOTE: We also need the following before our file is completed:

X Well Plugging Record (CP-4) Well Log

Well Plugging Application (CP-1)

#### WELL PLUGGING AUTHORITY

Gentlemen:

This is your authority to plug the above subject well in accordance with the rules and regulations of the state corporation commission.

This authority is void after ninety (90) days from the above date.

Mr. Marion Schmidt 2104 Canterbury Rd. Hays Ks.67601

Administrator