

STATE CORPORATION COMMISSION

CONSERVATION DIVISION AGENT REPORT

API Number 15-203-20,065-00-00

200 Colorado Derby Building
Wichita, KS 67202

Operator's Full Name CHARLES P. JOHNSON

Complete Address P.O. BOX 278 McPHERSON, KANS. 67460

Lease Name NEILSON TRUST. Well No. #1

Location W 1/2 - SE - SW. Sec. 9 Twp. 17 Rge. 37 (East)(West)

County WICHITA Total Depth 4965 FE

Abandoned Oil Well Gas Well Input Well SWD Well D&A

Other well as hereinafter indicated _____

Plugging Contractor DAINS & WILLIAMSON DRUG. (RIG 11) (BOB. HLOTZ)

Address 435 PAGE COURT, 222 ^{WEST} DOUGLAS, WICHITA, KS. License No. _____

Operation Completed: Hour: 8:00 PM Day: 16th Month: MARCH Year: 19 82

Plugging Operations attended by Agent?: All Part None

The above well was plugged as follows:

8 5/8" - 622 FE SP. CUL ^W/385 ST 6 1/4 Pozmix 2% GEL. - 3% CA-CL.

ORDERED 130 ST 5 1/2 Pozmix 4% GEL. 3% CA-CL. + 8 5/8" DRUG.

SPOTTED WITH DRILL STEM - WITH HEAVY MUD BETWEEN ALL PLUGS.

1ST Plug @ 1440 FE ^W/70 ST CNT.

2ND Plug @ 600 FE ^W/40 ST CNT.

3RD Plug - ^{Solid Bridge} ^{Hulls + Plug} @ 40 FE ^W/10 ST CNT.

10th IN RAT HOLE. (CIRCULATE ^W/JOINT OF PIPE)

CEMENTED BY HALLIBURTON CO.

Amount of Surface Casing: 622 FE

I hereby certify that the above plugging instructions were given as herein stated.

Signed: Marion Schmidt
Conservation Division Agent

I hereby state that I was not present while the above well was being plugged, however, to the best of my knowledge and belief it was plugged as herein stated. A full account for my not being present is as follows:

CLARENCE THOMAS JR. SUPERVISOR AREA 17th IS ON SICK LEAVE.
SO I GAVE VERBAL PLUGGING ORDERS.

RECEIVED
STATE CORPORATION COMMISSION

Signed: Marion Schmidt
Conservation Division Agent

INVOICED MAR 24 1982
CONSERVATION DIVISION
Wichita Kansas

DATE: 3-26-82
W.C. NO. 9746W

INVOICE and WELL PLUGGING AUTHORITY

March 26, 1982INVOICE NUMBER: 9746-WTO: Charles P. Johnson
Box 278
McPherson Kansas 67460

PLUGGING ASSESSMENT AS FOLLOWS:

PAYABLE UPON RECEIPT

Neilson Trust #1
W $\frac{1}{2}$ SE SW Sec. 9-17S-37W
Wichita
4965'

\$161.36

NOTE: We also need the following before our file is completed:

- Well Plugging Record (CP-4)
 Well Log
 Well Plugging Application (CP-1)

WELL PLUGGING AUTHORITY

Gentlemen:

This is your authority to plug the above subject well in accordance with the rules and regulations of the state corporation commission.

This authority is void after ninety (90) days from the above date.



 Administrator

 Mr. Marion Schmidt 2104 Canterbury Rd. Hays Ks. 67601

is hereby assigned to supervise the plugging of the above mentioned well.