

STATE OF KANSAS  
STATE CORPORATION COMMISSION  
CONSERVATION DIVISION  
200 Colorado Derby Building  
Wichita, Kansas 67202

FORM CP-1  
Rev. 03/92

WELL PLUGGING APPLICATION FORM  
(PLEASE TYPE FORM and File ONE Copy)

API # 15-171-20,368-0002 (Identifier number of this well). This must be listed for wells drilled since 1967; if no API# was issued, indicate spud or completion date.

WELL OPERATOR Chief Drilling, Inc. KCC LICENSE # 5886  
(owner/company name) (operator's)  
ADDRESS 120 S. Market, #300 CITY Wichita  
STATE Kansas ZIP CODE 67202 CONTACT PHONE # (316) 262-3791  
LEASE Brunqardt WELL# 1 SEC. 25 T. 17S R. 31W (East/West)  
NW - SW - SE - SPOT LOCATION/QQQQ COUNTY Scott

990 FSL FEET (in exact footage) FROM S/N (circle one) LINE OF SECTION (NOT Lease Line)  
2310 FEL FEET (in exact footage) FROM E/W (circle one) LINE OF SECTION (NOT Lease Line)

Check One: OIL WELL  GAS WELL  D&A  SWD/ENHR WELL  DOCKET# \_\_\_\_\_

CONDUCTOR CASING SIZE n/a SET AT \_\_\_\_\_ CEMENTED WITH \_\_\_\_\_ SACKS  
SURFACE CASING SIZE 8 5/8" SET AT 249' CEMENTED WITH 160 SACKS  
PRODUCTION CASING SIZE 4 1/2 SET AT 4615' CEMENTED WITH 200 SACKS

LIST (ALL) PERFORATIONS and BRIDGEPLUG SETS: 4536-38'; 4528-32'; 4520-4522'; 4362-65'

ELEVATION 2905 gr T.D. 4620 PBD 4403 ANHYDRITE DEPTH 2270  
(G.L./K.B.) (Stone Corral Formation)

CONDITION OF WELL: GOOD  POOR  CASING LEAK  JUNK IN HOLE

PROPOSED METHOD OF PLUGGING As per KCC rules and regulations for area

(If additional space is needed attach separate page)

IS WELL LOG ATTACHED TO THIS APPLICATION AS REQUIRED? \_\_\_\_\_ IS ACO-1 FILED? 1988  
If not explain why? filed w/KCC in 1988

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-101 et. seq. AND THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.

LIST NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS:  
Douglas W. Thimesch PHONE# (316) 262-3791

ADDRESS 120 S. Market, #300 City/State Wichita, Kansas  
PLUGGING CONTRACTOR Chief Drilling, Inc. KCC LICENSE # 5886  
(company name) (company name)  
ADDRESS 120 S. Market, #300, Wichita, KS PHONE # (316) 262-3791

PROPOSED DATE AND HOUR OF PLUGGING (if known?) As soon as possible after KCC approval.

PAYMENT OF THE PLUGGING FEE (K.A.R. 82-3-118) WILL BE GUARANTEED BY OPERATOR OR AGENT

DATE: 4-26-94 AUTHORIZED OPERATOR/AGENT: Douglas W. Thimesch  
(signature)

Douglas W. Thimesch, President  
Chief Drilling, Inc.

RECEIVED  
STATE CORPORATION COMMISSION  
APR 28 1994  
CONSERVATION DIVISION  
Wichita, Kansas

6/94

6/94

WELL PLUGGING RECORD  
 K.A.R.-82-3-117

TYPE OR PRINT  
 NOTICE: Fill out completely  
 and return to Cons. Div.  
 office within 30 days.

LEASE OPERATOR \_\_\_\_\_  
 ADDRESS \_\_\_\_\_  
 PHONE#( ) \_\_\_\_\_ OPERATORS LICENSE NO. \_\_\_\_\_  
 Character of Well \_\_\_\_\_  
 (Oil, Gas, O&A, SWD, Input, Water Supply Well)  
 The plugging proposal was approved on \_\_\_\_\_ (date)  
 by \_\_\_\_\_ (KCC District Agent's Name).  
 Is ACO-1 filed? \_\_\_\_\_ If not, is well log attached?  
 Producing Formation \_\_\_\_\_ Depth to Top \_\_\_\_\_ Bottom \_\_\_\_\_ T.O. \_\_\_\_\_  
 Show depth and thickness of all water, oil and gas formations.  
 OIL, GAS OR WATER RECORDS \_\_\_\_\_ CASING RECORD \_\_\_\_\_

Formation	Content	From	To	Size	Put in	Pulled out

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plug were used, state the character of same and depth placed, from \_\_\_\_\_ feet to \_\_\_\_\_ feet each set.

Name of Plugging Contractor \_\_\_\_\_ License No. \_\_\_\_\_  
 Address \_\_\_\_\_  
 NAME OF PARTY RESPONSIBLE FOR PLUGGING FEES: \_\_\_\_\_  
 COUNTY OF \_\_\_\_\_

above-described well, being first duly sworn on oath, says: That I have knowledge of the facts and statements, and matters herein contained and the log of the above-described well as filed the same are true and correct, so help me God.  
 (Employee of Operator) or (Operator) of \_\_\_\_\_  
 (Signature) \_\_\_\_\_  
 (Address) \_\_\_\_\_  
 SUBSCRIBED AND SWORN TO before me this \_\_\_\_\_ day of \_\_\_\_\_, 19\_\_\_\_  
 Notary Public \_\_\_\_\_



## Kansas Corporation Commission

Joan Finney, Governor    Jim Robinson, Chairman    F.S. Jack Alexander, Commissioner    Rachel C. Lipman, Commissioner  
Judith McConnell, Executive Director    Brian Moline, General Counsel

### NOTICE OF RECEIPT OF WELL PLUGGING APPLICATION (CP-1)

April 28, 1994

Chief Drilling Inc  
120 S Market #300  
Wichita KS 67202

Brungardt #1  
API 15-171-20, 368-0002  
990 FSL 2310 FEL  
Sec. 25-17S-31W  
Scott County

Dear Douglas W. Thimesch,

This letter is to notify you that the Conservation Division is in receipt of your plugging proposal, form CP-1, for the above-captioned well.

Your CP-1 has been reviewed by the Conservation Division central office for completeness and to verify license numbers. The plugging proposal will now be forwarded to the district office listed below for review of your proposed method of plugging.

Please contact the district office for approval of your proposed plugging method at least at five (5) days before plugging the well, pursuant to K.A.R. 82-3-113 (b). If a workover pit will be used during the plugging of the well it must be permitted. A CDP-1 form must be filed and approved prior to the use of the pit.

The Conservation Division's review of form CP-1, either in the central or district office, does not include an inquiry into well ownership or the filing operator's legal right to plug the well.

This notice in no way constitutes authorization to plug the above-captioned well by persons not having legal rights of ownership or interest in the well. This notice is void after ninety (90) days from the above date.

Sincerely,

David P. Williams  
Production Supervisor

District: #1  
304 W. McArtor  
Dodge City KS 67801  
(316) 225-6760

William R. Bryson, Director Conservation Division

KCC, Conservation Division, 200 Colorado Derby Bldg., 202 W. 1st St., Wichita, Kansas 67202-1286 (316) 263-3238