# STATE OF KANSAS STATE CORPORATION COMMISSION CONSERVATION DIVISION

Rev. 12-4-81 FORM CP-1

200 Colorado Derby Building Wichita, Kansas 67202

## WELL PLUGGING APPLICATION FORM File One Copy

API NUMBER 15-171-50-05-00 (of this well) (This must be listed; if no API# is available, please note drilling completion date.)	
LEASE OWNER Thunderbird Drilling, Inc. (# 5131)	
P.O. Box 18407	······································
ADDRESS Wichita, 67218	PHONE # (316) - 685-1441
LEASE (FARM NAME) Weichman	-
WELL LOCATION C NE NE SEC. 29 TWP.	17S RCE. 32W (East)(West) X
COUNTY Scott TOTAL DEPTH 4950' FIEL	D NAME
OIL WELL X GAS WELL INPUT WELL SWD WE	LL D&A
WELL LOG ATTACHED WITH THIS APPLICATION AS REQUIRED? Yes (If not, state reason why)	ACO-1 filed?
DATE AND HOUR PLUCGING IS DESIRED TO BEGIN immediately	
NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF P  Thunderbird Drilling ADDRESS Wichita, Kan PHONE # (316)- 685-1441	
PLUGGING CONTRACTOR Kelso Casing Pulling	<del></del>
ADDRESS Box 347 Chase, Kansas, 67524	PHONE # (316 ) - 938-2457
INVOICE COVERING ASSESSMENT FOR PLUGGING THIS WELL SHOULD BE SO	
NAMEThunderbird Drilling, Inc.	
ADDRESS 7701 E. Kellogg, Suite 780 - Box 18407 Wichita, Kansas, 67218	PHONE # (316) - 685-1441
AND PAYMENT WILL BE GUARANTEED BY APPLICANT /OR ACTING AGENT.	
HECEIVED STATE CORPORATION COMMISSION SIGNED: Applic	Cant /or Acting Agent
MAY 0.9 1983	-5-83

· State of Kansas

JUHN CARLIN MEGIAEL LEMEN P. C. (PETE) 100X PHILLIP R. DECK JUDETH MICONNELL

BRIAN I. NOLINE



15-171-20205-00-00

### State Corporation Commission

### CONSERVATION DIVISION

(Oil, Gas and Water) 200 Colorado Derby Building 202 West 1st Street WICHITA, KANSAS 67202-1286

June 16, 1983

THIS NOTICE

COVERNINA (HATRMAN COMMISSIONER

COMISSIONER EVECUTIVE SECRETARY GENERAL COUNSEL

SEP 1 0 1983

**EXPIRES** 

#### WELL PLUGGING NOTICE

Wiechman #1-C C NE NE Sec.29-17-32 W Scott Co., Ks. T.D. 4950' Kelso Casing Pulling

Thunderbird Drilling, Inc. P.O. Box 18407 Wichita, Ks. 67218

#### Centlemen:

This is your notice to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

This notice is void after ninety (90) days from the above date.

Yours very truly,

Carol J. Larson, Administrator

Please submit your proposal for plugging the above captioned well to

KCC-KDHE Dist. #1, 302 W. McArtor, Dodge City, Ks.67801 316-225-6760 seven days prior to plugging the well (KAR-82-3-113)

CC: Dist. #1