

STATE OF KANSAS  
STATE CORPORATION COMMISSION  
CONSERVATION DIVISION  
130 SOUTH MARKET #2078  
WICHITA, KS 67202-3802

FORM CP-1  
Rev. 03/92

WELL PLUGGING APPLICATION FORM  
(PLEASE TYPE FORM and File ONE Copy)

API# 15-171-20509 0000 (Identifier number of this well.) This must be listed for wells drilled since 1967; if no API # was issued, indicate spud or completion date.

WELL OPERATOR Larson Operating Company, A Division of Larson Engineering, Inc. KCC LICENSE # 384212  
(owner/company name) (operator's)

ADDRESS 562 West Highway 4 CITY Olmitz

STATE KS ZIP CODE 67564-8561 CONTACT PHONE # (620) 653-7368

LEASE Erskin "A" WELL # 1-28 SEC. 28 T. 17S R. 32 West

NW - NW - NE - SPOT LOCATION/QQQQ COUNTY Scott

330 FEET (in exact footage) FROM North LINE OF SECTION (NOT Lease Line)

2310 FEET (in exact footage) FROM East LINE OF SECTION (NOT Lease Line)

Check One: OIL WELL  GAS WELL  D&A  SWD/ENHR WELL  DOCKET # \_\_\_\_\_

CONDUCTOR CASING SIZE \_\_\_\_\_ SET AT \_\_\_\_\_ CEMENTED WITH \_\_\_\_\_ SACKS

SURFACE CASING SIZE 8-5/8" SET AT 430' CEMENTED WITH 225 SACKS

PRODUCTION CASING SIZE 5-1/2" SET AT 4784' CEMENTED WITH 125 SACKS

LIST (ALL) PERFORATIONS and BRIDGEPLUGS SET: 4630-36, CIBP @ 4480, 4331-35, CIBP @ 4003

ELEVATION 2983/2988 T.D. 4790' PBSD 4003' ANHYDRITE DEPTH 2255'  
(G.L./K.B.) (Stone Corral Formation)

CONDITION OF WELL: GOOD  POOR  CASING LEAK  JUNK IN HOLE

PROPOSED METHOD OF PLUGGING: Port collar @ 2320' w/ 150 sx

Perf base of Cedar Hills @ ~2045'. Plug down csg w/ 185 sx 60-40 poz w/ 6% gel & 300# hulls. Pump down braidenhead w/ 50 sx if possible.  
(if additional space is needed attach separate page)

IS WELL LOG ATTACHED TO THIS APPLICATION AS REQUIRED? no IS ACO-1 FILED? yes

If not explain why. logs were originally filed with ACO-1

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-101 et. seq. AND THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.

LIST THE NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS:

Tom Larson PHONE # (316) 653-7368

ADDRESS 562 West Highway 4 CITY/STATE Olmitz, KS 67564-8561

PLUGGING CONTRACTOR Swift Services, Inc. KCC LICENSE # 32382  
(company name) (contractor's)

ADDRESS P.O. Box 466, Ness City, KS 67560-0466 PHONE # 785-798-2300

PROPOSED DATE AND HOUR OF PLUGGING (If known) Upon approval 3/5/02 @ 8:30 AM

PAYMENT OF THE PLUGGING FEE (K.A.R. 82-3-118) WILL BE GUARANTEED BY OPERATOR OR AGENT

DATE: 2-20-02 AUTHORIZED OPERATOR/AGENT: Thomas Larson  
(signature)

**LARSON OPERATING COMPANY**  
A DIVISION OF LARSON ENGINEERING, INC.  
562 WEST HIGHWAY 4  
OLMITZ, KS 67564-8561

(620) 653-7368  
(620) 653-7635 FAX

February 25, 2002

15-171-20509-00-00

Mr. David Williams  
Kansas Corporation Commission  
130 S. Market, Room 2078  
Wichita, KS 67202-3802

Re: Cross Bar Petroleum, Inc.  
Erskin "A" #1-28  
NW NW NE Sec. 28-17S-32W  
Scott Co., Kansas

Dear Mr. Williams:

Enclosed is a Form CP-1 Well Plugging Application for the subject well. The landowner has requested the well be plugged. I request your approval to do so, though we are not the operator of record.

Cross Bar Petroleum, Inc. drilled the well in February, 1997. They were unsuccessful at completion attempts in the Morrow Sand and Pleasanton formations. They set a CIBP over the Pleasanton and cemented the top stage for potential use as a Cedar Hills disposal. Their remaining Scott County drilling program was mostly unsuccessful and soon thereafter dissolved the company.

Larson Operating Company, a Division of Larson Engineering, Inc. took over operations of the former Cross Bar properties in late 1997. Inadvertently, Cross Bar did not file a Change of Operator form on the subject well.

The former partners in the Erskin "A" #1-28 well are aware of their obligation to plug same, and with your approval, Larson Operating Company will do so at the KCC's earliest convenience.

If you have questions do not hesitate to call me at 620-793-2168. Thanks for your time and attention.

Very truly yours,

Larson Engineering, Inc.

  
Thomas Larson, P.E.  
President

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KANSAS CORPORATION COMMISSION

FEB 27 2002

CONSERVATION DIVISION

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