

STATE OF KANSAS  
STATE CORPORATION COMMISSION  
CONSERVATION DIVISION  
200 Colorado Derby Building  
Wichita, Kansas 67202

FORM CP-1  
Rev. 6/4/84

WELL PLUGGING APPLICATION FORM  
(File One Copy)

API NUMBER 15-171-20,308-00-00 (of this well) 4/96  
(This must be listed; if no API# was issued, please note drilling completion date.)

LEASE OPERATOR Petroleum Inc. OPERATORS LICENSE NO. 5238

ADDRESS P. O. Box 1255 Liberal, KS 67901 PHONE # (316) 624-1686

LEASE (FARM) Smith "BL" WELL NO. 1 WELL LOCATION SW NE COUNTY Scott

SEC. 35 TWP. 19S RGE. 33 ~~NE~~ (W) TOTAL DEPTH 4800' PLUG BACK TD 3530

Check One:

OIL WELL \_\_\_\_\_ GAS WELL \_\_\_\_\_ D & A XX SWD or INJ WELL \_\_\_\_\_ DOCKET NO. \_\_\_\_\_

SURFACE CASING SIZE 8 5/8 SET AT 415' CEMENTED WITH 250 SACKS

CASING SIZE 5 1/2" SET AT 4230' CEMENTED WITH 580 SACKS

PERFORATED AT 4117-22', 4098-4110', 4088-92' set BP @ 3530' 2627-31'

CONDITION OF WELL: GOOD XX POOR \_\_\_\_\_ CASING LEAK \_\_\_\_\_ JUNK IN HOLE \_\_\_\_\_

OPERATOR'S SUGGESTED METHOD OF PLUGGING THIS WELL squeeze w/100 sx. Halco Lite & 2 sx.  
hulls down casing

(If additional space is needed use back of form)

IS WELL LOG ATTACHED TO THIS APPLICATION AS REQUIRED? No sent w/ IS ACO-1 FILED? Yes  
(If not, explain) ACO-1 form

DATE AND HOUR PLUGGING IS DESIRED TO BEGIN 2pm June 9, 1986

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-101 et seq AND THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.

NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS:

Billy Daugherty PHONE # (316) 624-1686 06-09-86

ADDRESS P. O. Box 1255 Liberal, KS 67901

PLUGGING CONTRACTOR Hembree Well Service LICENSE NO. 06 907 JUN 09 1986

ADDRESS P. O. Box 458 Ness City, KS 67560 PHONE # (913) 798-3408

PAYMENT WILL BE GUARANTEED BY OPERATOR OR AGENT SIGNED: Steven L. Phillips  
Petroleum Inc. (Operator or Agent)

DATE: June 6, 1986

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JOHN CARLIN  
MICHAEL LENNEN  
MARGALEE WRIGHT  
KEITH R. HENLEY  
JUDITH A. MCCONNELL  
BRIAN J. MOLINE

Governor  
Chairman  
Commissioner  
Commissioner  
Executive Secretary  
General Counsel

State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)  
200 Colorado Derby Building  
202 West 1st Street  
WICHITA, KANSAS 67202-1286

THIS NOTICE

SEP 12 1986

EXPIRES

June 12, 1986

WELL PLUGGING NOTICE

Smith "BL" #1  
SW NE  
Sec. 35-19S-33W  
Scott County

Petroleum, Inc.  
P. O. Box 1255  
Liberal, KS 67901

Gentlemen:

This is your notice to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

This notice is void after ninety (90) days from the above date.

Sincerely,

*William R. Bryson*

William R. Bryson, Director

Please contact the district office to review your suggested method of plugging  
DIST. #1 302 West McArtor Dodge City, KS 67801 316-225-6760  
five days prior to plugging the well (KAR-82-3-113).