

STATE OF KANSAS  
STATE CORPORATION COMMISSION  
CONSERVATION DIVISION  
245 North Water  
WICHITA, KANSAS 67202

Rev. 6-3-74  
FORM CP-1

WELL PLUGGING APPLICATION FORM  
File One Copy

X

Pre 1967

API Number 15 - 171 - 20015 - 00 - 00 (of this well)  
Lease Owner The Maurice L. Brown Company (#6234)  
Address 200 Sutton Place, Wichita, KS 67202  
Lease (Farm Name) Smith Well No. 6 SWD  
Well Location 150' N C NE NW Sec. 35 Twp. 19S Rge. 33 (E) \_\_\_\_\_ (W) X  
County Scott Total Depth 4750' Field Name Hugoton North  
Oil Well \_\_\_\_\_ Gas Well \_\_\_\_\_ Input Well \_\_\_\_\_ SWD Well X Rotary D & A \_\_\_\_\_  
Well log attached with this application as required Yes  
Date and hour plugging is desired to begin June 20, 1983

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-128 OF THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.

Name of company representative authorized to be in charge of plugging operations:

Ernie Bogle Address R.R. #1, Holcomb, KS 67851

Plugging Contractor Ed Eves License No. 6497

Address P.O. Box F, Sublette, KS 67879

Invoice covering assessment for plugging this well should be sent to:

Name Frank E. Novy

Address 200 Sutton Place, Wichita, KS 67202

and payment will be guaranteed by applicant or acting agent.

RECEIVED  
STATE CORPORATION COMMISSION

JUN 03 1983

CONSERVATION DIVISION  
Wichita, Kansas

Signed:

Frank E. Novy  
Applicant or Acting Agent

Date: May 23, 1983

State of Kansas



15-171-20015-00-00

JOHN CARLIN  
MICHAEL LENNEN  
R. C. (PETE) LOUX  
PHILLIP R. DICK  
JUDITH MCCONNELL  
BRIAN J. MOLINE

GOVERNOR  
CHAIRMAN  
COMMISSIONER  
COMMISSIONER  
EXECUTIVE SECRETARY  
GENERAL COUNSEL

State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)  
200 Colorado Derby Building  
202 West 1st Street  
WICHITA, KANSAS 67202-1286

THIS PERMIT

SEP 13 1983

EXPIRES

June 13, 1983

WELL PLUGGING NOTICE

Smith #6 SWD  
150' N C NE NW  
Sec.35-19-33W  
Scott Co., Ks.  
T.D. 4750'  
Ed Eves

The Maurice L. Brown Company  
200 Sutton Place  
Wichita, Kansas 67202

Gentlemen:

This is your notice to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

This notice is void after ninety (90) days from the above date.

Yours very truly,

Carol J. Larson, Administrator

Please submit your proposal for plugging the above captioned well to

KCC/KDHE Dist. #1, 302 W. McArtor, Dodge City, Kansas 67801  
seven days prior to plugging the well. (KAR-82-3-113)

C.c. Dist. #1