STATE CORPORATION COMMISSION

CONSERVATION DIVISION AGENT REPORT

		API Numb	er 15-174-20,	231-00-00
200 Colorado Derb Wichita, KS 6720)2			
	lame <u>5†ELBA</u>			
Complete Address	450 - FOURTH	FINANCIAL	OTR, WICHITH	NS. 67202
Lease Name	NUSS		Well No.	·/
Location	NUSS C-NE-NU	Sec.	36 Twp. 17 Rge.	3 Z (East)(West)
County	SCOTT		Total Depth	4650 FT.
	.1 Gas Well			
Other well as her	einafter indicate	d		
Plugging Contract	or SIAUSON	DRLG, INC	(GLENN	(eovway)
Address 200 00	BROADU UGLAS- DOUGLAS	MICHITA	9 No. 67202 Li	cense No.
Operation Complet	ed: Hour: 3.30 /	Day:_/	0 <u>左</u> Month: <i>用即</i>	W Year: 19 82
Plugging Operatio	ons attended by Ag	ent?: All	Part	None 🗶
ORDERED 140	SP. au 1/200	4 % 6K-	3% CH-CL. +8	5/8 + MUG.
	4 DRILL STENT - L		•	
1=	- F146. e	1440	-1 30 = 6	ит.
2 2	2 PLUG. @ 5017.	330 E	7/4/0 =	CAU.
3 4	- Pluc -> Hull	5- PLUL (40 600/	10 = CUT.
10 5	E IN RAT HOLD	<u>عو</u>		
Amount CORPORTIONS	Michaeling: 51	5 00	CEMEN TOD	BY ALLEO OM
<i>04-17</i> - Ihe nARR 1⊲e to	-1982 Cofy that the above	e plugging i	.nstructions were	gimen as herein
stated CHNEERVATION DIN	(ISION)		Marin D Conservation D	. 1/ //
Wiehita, Kansa	5	/- J	Conservation D	ivision Agent
lowever, to the be	at I was not prese est of my knowledg ecount for my not	je and belief	it was plugged	as herein
I GAVE ORA	L PLUGGING O	IRDERS A	NO INFORMED	800 NUMBER
9 12		Signed:	Marin Don D	Issued ivision Agent

INVOICED

DATE 4-16-82

ONV. NO. 9956-W