

To: STATE CORPORATION COMMISSION
CONSERVATION DIVISION - PLUGGING SECTION
200 COLORADO DERBY BUILDING
WICHITA, KANSAS 67202

API NUMBER 15-171-20,244-00-00

NE 1/4, Sec. 29, T 17 S, R 32 W 1/4

660 feet from NW section line

1980 feet from NE section line

TECHNICIAN'S PLUGGING REPORT

Operator License # 5313

Lease Name WIECHMAN "B" Well # 1

Operator: F & M Oil Co., Inc.
Name & Address 422 Union Center
Wichita, KS 67202

County SCOTT

Well Total Depth 4870 feet (MISS)

Conductor Pipe: Size _____ feet

Surface Casing: Size 8 5/8 feet 4 1/2

Abandoned Oil Well _____ Gas Well _____ Input Well _____ SWD Well _____ D&A _____

Other well as hereinafter indicated _____

Plugging Contractor Union Drilling Co., Inc. License Number 5103

Address 422 Union Center, Wichita, KS 67202

Company to plug at: Hour: 8:00 AM Day: 1 Month: Feb Year: 1983

VERBAL PLUGGING ORDERS GIVEN TO Bill Nelson

(company name) Union (phone) _____

were: to use 50/50 Pozmix, 4% ogel - 3% C.C., with 1st plug @ 2310' w/ 70 2 1/4"; 2nd plug @ 1350' w/ 70 2 1/4"; 3rd plug @ 450' w/ 40 2 1/4"; 4th plug @ 40' w/ solid bridge of mels & wiper plug 10 2 1/4" mt. to surface. also circ. 10 2 1/4" in rat hole.

Signed R. B. Barluttan (TECHNICIAN)

Plugging Operations attended by Agent?: All _____ Part _____ None X

Operations Completed: Hour: 12:30 pm Day: 1 Month: Feb Year: 1983

ACTUAL PLUGGING REPORT Plugged as ordered.
Cementing by Sun.

Remarks: Anhydrite top 2336' - Permian top 1903-

RECEIVED
STATE CORPORATION COMMISSION

FEB 10 1983
02-10-1983
CONSERVATION DIVISION
WICHITA, KANSAS

I hereby certify that the above plugging instructions were given as herein stated and that I () / did not) observe this plugging.

Signed R. B. Barluttan (TECHNICIAN)

FORM CP-2/3
Rev. 9-82

DATE 3-8-83
INV. NO. 3503-U