

To: STATE CORPORATION COMMISSION
CONSERVATION DIVISION - PLUGGING SECTION
200 COLORADO DERBY BUILDING
WICHITA, KANSAS 67202

API NUMBER 15-171-29,245-00-00 **R**

C-NW-NE Sec. 28, T 17 S, R 32 W

660 feet from N/E section line

1980 feet from E section line

TECHNICIAN'S PLUGGING REPORT

Operator License # 5313

Lease Name Wichman Well # A-1

Operator: F. & M. Oil Co. Inc.
Name & Address 422 Union Center
Wichita Kansas 67202

County Scott

Well Total Depth 4840 feet 157.30

Conductor Pipe: Size _____ feet

Surface Casing: Size 8 5/8 feet 416

Abandoned Oil Well _____ Gas Well _____ Input Well _____ SWD Well _____ D&A

Other well as hereinafter indicated _____

Plugging Contractor Mustang Drilling & Exploration License Number 5652

Address Box 1425 Great Bend Kansas 67530

Company to plug at: Hour: 8:00 PM Day: 14 Month: Feb Year: 1983

VERBAL PLUGGING ORDERS GIVEN TO Bill Nelson

(company name) Mustang Drilling & Exploration Co. (phone) _____

were: 1st plug @ 2340' w/ 75 sbp cement. 2nd plug @ 1350' w/ 30 sbp cement. 3rd plug @ 450' w/ 30 sbp cement. 4th plug @ 40' to 0' on solid bridge w/ 10 sbp cement. Circulate 10 sbp cement in rat hole. Run Cementing accomplished the plugging w/ 50/50 slurry w/ 49 gell & 3% cc.

Signed Paul A. Luthi
(TECHNICIAN)

Plugging Operations attended by Agent?: All _____ Part _____ None

Operations Completed: Hour: 10:30 PM Day: 14 Month: Feb Year: 1983

ACTUAL PLUGGING REPORT This hole was plugged as orders given in above paragraphs.

Remarks: Mr. Richard Lacey gave the orders.

RECEIVED
STATE CORPORATION COMMISSION
FEB 17 1983
02-17-1983
CONSERVATION DIVISION
Wichita, Kansas

I hereby certify that the above plugging instructions were given as stated and that I (~~did~~ / did not) observe this plugging.

Signed Paul A. Luthi
(TECHNICIAN)

INVOICED

DATE MAR 25 1983
INV. NO. 3707-W