

Notice: Fill out COMPLETELY and return to Conservation Division at the address below within 60 days from plugging date.

KANSAS CORPORATION COMMISSION
OIL & GAS CONSERVATION DIVISION
WELL PLUGGING RECORD
K.A.R. 82-3-117

Form CP-4
March 2009
Type or Print on this Form
Form must be Signed
All blanks must be Filled

OPERATOR: License #: 4767
Name: Ritchie Exploration, Inc.
Address 1: P.O. Box 783188
Address 2: _____
City: Wichita State: KS Zip: 67278 + 3188
Contact Person: John Niernberger
Phone: (316) 691-9500
Type of Well: (Check one) Oil Well Gas Well OG D&A Cathodic
 Water Supply Well Other: _____ SWD Permit #: _____
 ENHR Permit #: _____ Gas Storage Permit #: _____
Is ACO-1 filed? Yes No If not, is well log attached? Yes No
Producing Formation(s): List All (If needed attach another sheet)
_____ Depth to Top: _____ Bottom: _____ T.D. _____
_____ Depth to Top: _____ Bottom: _____ T.D. _____
_____ Depth to Top: _____ Bottom: _____ T.D. _____

API No. 15 - 057-20759-00-00
Spot Description: 20' S & 90' W
W/2 SE SW Sec. 20 Twp. 28 S. R. 22 East West
640 Feet from North / South Line of Section
1,560 Feet from East / West Line of Section
Footages Calculated from Nearest Outside Section Corner:
 NE NW SE SW
County: Ford
Lease Name: Copeland Well #: 1
Date Well Completed: 11/10/11
The plugging proposal was approved on: 11/10/11 (Date)
by: Kenny Sullivan (KCC District Agent's Name)
Plugging Commenced: 11/10/11
Plugging Completed: 11/10/11

Show depth and thickness of all water, oil and gas formations.

| Oil, Gas or Water Records | | Casing Record (Surface, Conductor & Production) | | | |
|---------------------------|---------|-------------------------------------------------|--------|---------------|------------|
| Formation | Content | Casing | Size | Setting Depth | Pulled Out |
| Surface | | 9 jts | 8-5/8" | 356 | 0 |
| | | | | | |
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Describe in detail the manner in which the well is plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same depth placed from (bottom), to (top) for each plug set.

1st plug set at 1530' with 50 sacks of 60/40 poz, 4% gel; 2nd plug set at 780' with 80 sacks; 3rd plug set at 360' with 50 sacks; 4th plug set at 60' with 20 sacks; 30 sacks in the rat hole and 20 sacks in the mouse hole. Total 200 sacks.

Plugging Contractor License #: 30606 Name: Murfin Drilling Co., Inc.
Address 1: 250 N. Water St., Suite 300 Address 2: _____
City: Wichita State: KS Zip: 67202 + _____
Phone: (316) 267-3241
Name of Party Responsible for Plugging Fees: Ritchie Exploration, Inc.
State of Kansas County, Sedgwick, ss.
John Niernberger (Print Name) Employee of Operator or Operator on above-described well.

being first duly sworn on oath, says: That I have knowledge of the facts statements, and matters herein contained, and the log of the above-described well is as filed, and the same are true and correct, so help me God.

Signature: 

Mail to: KCC - Conservation Division, 130 S. Market - Room 2078, Wichita, Kansas 67202

RECEIVED

DEC 30 2011

KCC WICHITA

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