

Notice: Fill out COMPLETELY and return to Conservation Division at the address below within 60 days from plugging date.

KANSAS CORPORATION COMMISSION  
OIL & GAS CONSERVATION DIVISION  
**WELL PLUGGING RECORD**  
K.A.R. 82-3-117

Form CP-4  
March 2009  
Type or Print on this Form  
Form must be Signed  
All blanks must be Filled

OPERATOR: License #: 4767  
Name: Ritchie Exploration, Inc.  
Address 1: P.O. Box 783188  
Address 2: \_\_\_\_\_  
City: Wichita State: KS Zip: 67278 + 3188  
Contact Person: John Niernberger  
Phone: ( 316 ) 691-9500  
Type of Well: (Check one)  Oil Well  Gas Well  OG  D&A  Cathodic  
 Water Supply Well  Other: \_\_\_\_\_  SWD Permit #: \_\_\_\_\_  
 ENHR Permit #: \_\_\_\_\_  Gas Storage Permit #: \_\_\_\_\_  
Is ACO-1 filed?  Yes  No If not, is well log attached?  Yes  No  
Producing Formation(s): List All (if needed attach another sheet)  
\_\_\_\_\_ Depth to Top: \_\_\_\_\_ Bottom: \_\_\_\_\_ T.D. \_\_\_\_\_  
\_\_\_\_\_ Depth to Top: \_\_\_\_\_ Bottom: \_\_\_\_\_ T.D. \_\_\_\_\_  
\_\_\_\_\_ Depth to Top: \_\_\_\_\_ Bottom: \_\_\_\_\_ T.D. \_\_\_\_\_

API No. 15 - 063-21949-00-00  
Spot Description: 40' E  
W/2 NE NW Sec. 10 Twp. 12 S. R. 31  East  West  
660 Feet from  North /  South Line of Section  
1,690 Feet from  East /  West Line of Section  
Footages Calculated from Nearest Outside Section Corner:  
 NE  NW  SE  SW  
County: Gove  
Lease Name: Van Eaton 10B Well #: 1  
Date Well Completed: 11/11/11  
The plugging proposal was approved on: 11/11/11 (Date)  
by: Ray Dinkel (KCC District Agent's Name)  
Plugging Commenced: 11/11/11  
Plugging Completed: 11/11/11

Show depth and thickness of all water, oil and gas formations.

Oil, Gas or Water Records		Casing Record (Surface, Conductor & Production)			
Formation	Content	Casing	Size	Setting Depth	Pulled Out
Surface		5 jts	8-5/8"	221	0

Describe in detail the manner in which the well is plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same depth placed from (bottom), to (top) for each plug set.

1st plug set at 2485' with 25 sacks of 60/40 poz, 4% gel; 2nd plug set at 1610' with 100 sacks; 3rd plug set at 270' with 40 sacks; 4th plug set at 40' with 10 sacks; 30 sacks in the rat hole and 15 sacks in the mouse hole. Total 175 sacks.

Plugging Contractor License #: 30606 Name: Murfin Drilling Co., Inc.  
Address 1: 250 N. Water St., Suite 300 Address 2: \_\_\_\_\_  
City: Wichita State: KS Zip: 67202 + \_\_\_\_\_  
Phone: ( 316 ) 267-3241

Name of Party Responsible for Plugging Fees: Ritchie Exploration, Inc.  
State of Kansas County, Sedgwick, ss.

John Niernberger (Print Name)  Employee of Operator or  Operator on above-described well,

being first duly sworn on oath, says: That I have knowledge of the facts statements, and matters herein contained, and the log of the above-described well is as filed, and the same are true and correct, so help me God.

Signature: \_\_\_\_\_

Mail to: KCC - Conservation Division, 130 S. Market - Room 2078, Wichita, Kansas 67202

RECEIVED  
DEC 30 2011  
KCC WICHITA