## STATE OF KANSAS STATE CORPORATION COMMISSION

## 15101. 20395.0000 WELL PLUGGING RECORD

Give All Information Completely Make Required Affidavit Mail or Deliver Report to Conservation Division State Corporation Comm. 245 North Water Wichita, KS 67202

|                                                       | ! | i | 1            |  |
|-------------------------------------------------------|---|---|--------------|--|
|                                                       | ; |   |              |  |
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|                                                       | • |   | ,            |  |
|                                                       | ¦ |   | <del> </del> |  |
| 1                                                     | l |   |              |  |
| L                                                     |   |   | ·            |  |
| Lucate well correctly <b>an above</b><br>Section Plat |   |   |              |  |

Producing formation

| Make Required Affidavit                        | Lane County. Sec. 1 Twp. 17S Rge. 28W E/W                                                               |  |  |  |  |  |  |
|------------------------------------------------|---------------------------------------------------------------------------------------------------------|--|--|--|--|--|--|
| Mail or Deliver Report to                      | Location as "NE/CNW}SWA" or footage from lines                                                          |  |  |  |  |  |  |
| Conservation Division                          | SW SE SW Lease Owner Abercrombie Drilling, Inc.                                                         |  |  |  |  |  |  |
| State Corporation Comm.                        |                                                                                                         |  |  |  |  |  |  |
| 245 North Water                                | Lease Name BORELL Well No. 1                                                                            |  |  |  |  |  |  |
| Wichita, KS 67202                              | Office Address 801 Union Center, Wichita, Kansas67202                                                   |  |  |  |  |  |  |
|                                                | Character of Well (Completed as Oil, Gas or Dry Nole)                                                   |  |  |  |  |  |  |
|                                                | Dry Hole                                                                                                |  |  |  |  |  |  |
|                                                | Date Well completed Aug. 27 19 79                                                                       |  |  |  |  |  |  |
|                                                | Application for plugging filed (verbally) Aug. 27 19 79                                                 |  |  |  |  |  |  |
|                                                | Application for plugging approved (verbally) Aug. 27 19 79                                              |  |  |  |  |  |  |
|                                                | Plugging commenced Aug. 27 19 79                                                                        |  |  |  |  |  |  |
|                                                | Plugging completed Aug. 27 19 79                                                                        |  |  |  |  |  |  |
|                                                | Reason for abandonment of well or producing formation                                                   |  |  |  |  |  |  |
| 1 1                                            | No commercial quantity of oil or gas encountered.                                                       |  |  |  |  |  |  |
|                                                | If a producing well is abandoned, date of last production                                               |  |  |  |  |  |  |
|                                                | 19                                                                                                      |  |  |  |  |  |  |
| Locate well correctly an above<br>Section Plat | Vas permission obtained from the Conservation Division or its agents before plugging was commenced? Yes |  |  |  |  |  |  |
| Name of Conservation Agent who su              | upervised plugging of this wellGilbert Balthazor                                                        |  |  |  |  |  |  |
| Producing formation                            | Depth to top Bottom Total Depth of Well 4030'                                                           |  |  |  |  |  |  |

OIL, GAS OR WATER RECORDS CASING RECORD ועד IN FORMATION CONTENT FROM SIZE . PULLED OUT Describe in detail the manner in which the well was plugged, indicating where the sud fluid was placed and the method or methods used in introducing it into the hold. If cement or other plugs were used, state the character of same and depth placed, from

Show depth and thickness of all water, oil and gas formations.

feet for each plug set. T.D. 4030' Set 1st plug at 850' with 70 sacks 2nd plug at 300' with 20 sacks 3rd plug at 40' with 10 sacks rathole with 5 sacks. Cemented with 50/50 posmix, 6% gel. Job was complete at 8:00 p.m., 8-27-79. (If additional description is necessary, use BACK of this sheet) Name of Flugging Contractor Abercrombie Drilling, Inc.

STATE OF Kansas COUNTY OF Sedgwick, ss.

Jack I. Partridge, Asst. Sec.-Treas. (employee of owner) or (owner or operator) of the above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed and that the same are true and correct. So help me God

(Signature) 801 Union Center, Wichita, Kansas (Address)

SUBSCRIBED AND SWORN TO before me this \_\_\_\_30th \_\_day of \_\_ August

Sherrie L. Brooks Notary Public.

My commission expires

08-21-82.

RECEIVED
STATE CORPORATION COMMISSION

SEP - 4 1979 9 - 4 - 79 CONSERVATION DIVISION Wichita, Kansas

| Į             | •                                                                            |                       | $\cup$                |             |                      |                                        |             | $\mathcal{O}$         |                        |                                                   |                   |
|---------------|------------------------------------------------------------------------------|-----------------------|-----------------------|-------------|----------------------|----------------------------------------|-------------|-----------------------|------------------------|---------------------------------------------------|-------------------|
| -             | Y¢€ISAS DRILLE                                                               |                       |                       |             |                      |                                        |             | 1                     |                        | 75 r. 28W w                                       |                   |
| $\gamma$      | API No. 15 —                                                                 | 101                   |                       | 20,         | <u>395<b>-</b></u> ∞ | 60                                     |             |                       | Loc. SW                | •                                                 |                   |
| $\neg$        | Operator                                                                     | County                | <del>-,,</del>        | Num         | ber                  | ······································ |             |                       | County <u>La</u>       | ne                                                |                   |
|               | Abercrombie                                                                  | Drilling              | , Inc                 |             |                      | •                                      |             |                       | •                      | 40 Acres<br>N                                     |                   |
| ı             | Address                                                                      |                       |                       |             |                      | •                                      |             |                       |                        |                                                   |                   |
|               | 801 Union Co                                                                 | Leose Name            | cnita                 | , K.        | ansas                | 6/202                                  |             |                       | 160                    |                                                   |                   |
| 1             | 1                                                                            |                       | Bor                   | ell         |                      |                                        |             |                       | ┡╌                     | <del>                                      </del> | ľ                 |
| 1             | Footage Location                                                             |                       |                       |             |                      |                                        |             |                       |                        |                                                   | 1                 |
|               | 330 fact from                                                                | (N) (Š) Yine          |                       |             |                      | fram (E) XX                            | line        |                       |                        |                                                   |                   |
|               | Abercrombie                                                                  | Drilling              |                       | Geolog<br>V |                      | serer                                  |             | 1                     | 160                    |                                                   | ĺ                 |
| i             | Spud Date                                                                    |                       |                       | Total I     |                      | P.B.T.D.                               |             |                       |                        | well correctly                                    |                   |
| $\bigcirc$    | August 22,                                                                   | 1979                  |                       |             | 030'                 |                                        |             | '                     | Elev.: Gr.             | 2/31                                              |                   |
|               | Date Completed August 27,                                                    | 1979                  | Ì                     | Oil Put     | rchaser              |                                        |             |                       | of 273                 | <u>4 '</u> кв <u>27</u>                           | /36 <b>'</b>      |
|               | Tragade 27,                                                                  | 10,0                  |                       |             | CASING               | RECORD                                 |             | <u> </u>              | <del> </del>           | <u>.</u>                                          |                   |
| ~             |                                                                              |                       |                       |             |                      |                                        |             |                       |                        |                                                   |                   |
| 기             | Report of all strin                                                          | <del>-</del>          | <del>,</del> .        |             | ·.                   |                                        | 1           |                       | <del></del>            | <del></del>                                       | <del></del>       |
|               | Purpose of string                                                            | Size hole drilled     | Size casin<br>(in O.D | g set v     | Veight lbs/ft.       | Setting depth                          | Тура        | cement                | Sacks                  | Type and pe-<br>additives                         | <u> </u>          |
|               |                                                                              | 2.01.11               |                       |             |                      |                                        | 00/100      | •                     | 005                    | 3% Ca.C                                           |                   |
|               | Surface                                                                      | 12ኒ"                  | 8 <b>-</b> 5/         | 8"          |                      | 326 <b>'</b>                           | 60/40       | posmix                | 225                    | 2% gel.                                           |                   |
|               |                                                                              |                       |                       | l           |                      |                                        |             |                       |                        |                                                   |                   |
|               |                                                                              |                       |                       |             |                      |                                        |             |                       |                        |                                                   |                   |
| $\cup$        | <u>.</u>                                                                     |                       | ļ<br>                 |             |                      |                                        |             |                       |                        |                                                   | <del></del>       |
|               |                                                                              |                       |                       |             |                      |                                        |             |                       |                        |                                                   |                   |
|               |                                                                              | LINER RECOF           | ₹D                    |             |                      |                                        |             | PERFORA               | TION RECO              | lD                                                |                   |
|               | Top, ft.                                                                     | Bottom, ft.           | Sad                   | cks cen     | ent                  | Shots                                  | per ft.     | Şiz                   | Size & type Depth into |                                                   | val               |
|               |                                                                              |                       |                       |             | •                    | <b></b>                                |             | <del></del>           |                        |                                                   |                   |
| $\overline{}$ |                                                                              | TUBING RECO           |                       |             |                      |                                        |             |                       |                        |                                                   | · · · · · · · · · |
| 기             | Size                                                                         | Setting depth         | Par                   | cker sei    | t at                 |                                        |             | İ                     |                        |                                                   |                   |
|               |                                                                              | <u> </u>              | CID. FR               | ACTU        | RE, SHOT             | L<br>CEMENT SO                         | UEEZF PF    | CORD                  |                        | <u> </u>                                          |                   |
|               | ACID, FRACTURE, SHOT, CEMENT SQUEEZE RECORD                                  |                       |                       |             |                      |                                        |             | pth interval treated  |                        |                                                   |                   |
| $\neg$        |                                                                              | Amor                  |                       |             | -                    |                                        |             | <u> </u>              |                        |                                                   |                   |
|               |                                                                              | ·                     |                       |             |                      |                                        |             |                       |                        |                                                   |                   |
|               | STATI                                                                        |                       |                       |             |                      |                                        |             | RECEIVED COMMISSION   |                        |                                                   |                   |
|               |                                                                              |                       |                       |             |                      |                                        |             |                       |                        |                                                   |                   |
|               | INITIAL PRODUCTION                                                           |                       |                       |             |                      |                                        | <u> </u>    | SEP - 4 1979          |                        |                                                   |                   |
|               |                                                                              |                       |                       |             |                      |                                        | CONSERVATIO | CONSERVATION DIVISION |                        |                                                   |                   |
|               | Date of first production Producing method (flowing, pumping, gas lift, etc.) |                       |                       |             |                      | Wichita.                               | Kansas      | <del></del>           |                        |                                                   |                   |
|               | lou lou                                                                      |                       |                       |             |                      | i_                                     |             |                       |                        |                                                   |                   |
|               | RATE OF PRODUCTION<br>PER 24 HOURS                                           | Oil                   |                       | bbis.       | Gas                  |                                        | MCF Water   |                       | bbls.                  | s-oil ratio                                       | · CFPB            |
| $\bigcirc$    | Disposition of gas (venter                                                   | d, used on lease or s | sold)                 | 2013.       |                      |                                        |             | lucing intervo        |                        | <del></del>                                       |                   |
|               |                                                                              | <del> </del>          |                       |             |                      |                                        |             |                       |                        |                                                   |                   |

INSTRUCTIONS: As provided in KCC Rule 82-2-125, within 90 days after completion of a well, one completed copy of this Drillers Log shall be transmitted to the State Geological Survey of Kansas, 4150 Monroe Street, Wichita, Kansas 67209. Copies of this form are available from the Conservation Division, State Corporation Commission, 3830 So. Meridian (P.O. Box 17027), Wichita, Kansas 66217. Phone AC 316-522-2206. If confidential custody is desired, please note Rule 82-2-125. Drillers Logs will be an open file in the Oil and Gas Division, State Geological Survey of Kansas, Lawrence, Kansas 66044.

| Operator                                                                                                                                                                                                                      | DESIGNATE TYPE OF COMP.: OIL, GAS, DRY HOLE, SWDW, ETC.:  Dry Hole |                                                                  |                                                                     |                                                                   |                                                                                  |  |  |  |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------|------------------------------------------------------------------|---------------------------------------------------------------------|-------------------------------------------------------------------|----------------------------------------------------------------------------------|--|--|--|
|                                                                                                                                                                                                                               | e Drilling, Inc.                                                   |                                                                  |                                                                     | Dry note                                                          | ·                                                                                |  |  |  |
| 1                                                                                                                                                                                                                             | Borell                                                             |                                                                  |                                                                     |                                                                   |                                                                                  |  |  |  |
| s <u>l t175 r28W</u>                                                                                                                                                                                                          |                                                                    |                                                                  |                                                                     |                                                                   |                                                                                  |  |  |  |
| WELL LOG  Show all important zones of peresity and contents thereof; cored intervals, and all drill-stem tests, including depth interval tested, cushion used, time tool open, flowing and shuf-in pressures, and recoveries. |                                                                    |                                                                  |                                                                     | SHOW GEOLOGICAL MAR<br>OR OTHER DESCRIPTIVE                       | KERS, LOGS RUN,<br>INFORMATION.                                                  |  |  |  |
|                                                                                                                                                                                                                               | PTION, CONTENTS, ETC.                                              | ТОР                                                              | воттом                                                              | NAME                                                              | DEPTH                                                                            |  |  |  |
| Clay, sand and shale and sand Anhydrite Lime and shale Shale and lime Shale Lime and shale Lime Lime Rotary Total Dep                                                                                                         |                                                                    | 0<br>327<br>2160<br>2184<br>2635<br>2832<br>2946<br>3457<br>3698 | 327<br>2160<br>2184<br>2635<br>2832<br>2946<br>3457<br>3698<br>4030 | SAMPLE TOPS: Anhydrite B/Anhydrite Heebner Toronto Lansing R.T.D. | 2143'(+ 593<br>2184'(+ 552<br>3980'(-1244<br>4000'(-1264<br>4021'(-1285<br>4030' |  |  |  |
| No drill stem to                                                                                                                                                                                                              | ests were run.                                                     |                                                                  |                                                                     |                                                                   | •                                                                                |  |  |  |
| Date Received                                                                                                                                                                                                                 | USE ADDITIONAL SHEETS, IF N                                        | ECESSARY, TO                                                     | COMPLETE WI                                                         | ELL RECORD.                                                       |                                                                                  |  |  |  |
|                                                                                                                                                                                                                               |                                                                    |                                                                  | •                                                                   | dge, Asst. Secretary-Treas.  Title                                |                                                                                  |  |  |  |
|                                                                                                                                                                                                                               | 1                                                                  |                                                                  |                                                                     | Date                                                              | <del> </del>                                                                     |  |  |  |