

STATE OF KANSAS  
STATE CORPORATION COMMISSION  
200 Colorado Derby Building  
Wichita, Kansas 67202

WELL PLUGGING RECORD  
K.A.R.-82-3-117

API NUMBER 15-101-21,390-0000

LEASE NAME Waterson

WELL NUMBER 1-A

4950 Ft. from S Section Line

990 Ft. from E Section Line

SEC. 2 TWP. 17S RGE. 28 (W)

COUNTY Lane

Date Well Completed 6-12-87

Plugging Commenced 6-12-87

Plugging Completed 6-12-87

TYPE OR PRINT  
NOTICE: Fill out completely  
and return to Cons. Div.  
office within 30 days.

LEASE OPERATOR Pickrell Drilling Company, Inc.

ADDRESS 110 N. Market, Suite 205

PHONE#(316) 262-8427 OPERATORS LICENSE NO. 5123

Character of Well DRY

(Oil, Gas, D&A, SWD, Input, Water Supply Well)

Did you notify the KCC/KDHE Joint District Office prior to plugging this well? Yes

Which KCC/KDHE Joint Office did you notify? \_\_\_\_\_

Is ACO-1 filed? Yes If not, is well log attached? \_\_\_\_\_

Producing Formation None Depth to Top \_\_\_\_\_ Bottom \_\_\_\_\_ T.D. 4650

Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

| Formation | Content | From | To | Size  | Put in | Pulled out |
|-----------|---------|------|----|-------|--------|------------|
|           |         |      |    | 8 5/8 | 353'   | None       |
|           |         |      |    |       |        |            |
|           |         |      |    |       |        |            |
|           |         |      |    |       |        |            |

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from feet to feet each set.

Plugged with 50sx @ 2160', 80sx @ 1260', 40sx @ 390', 10sx w/solid bridge @ 40',  
circ. 15sx rathole.

(If additional description is necessary, use BACK of this form.)

Name of Plugging Contractor Pickrell Drilling Company, Inc. License No. 5123

Address 110 N. Market, Suite 205, Wichita, Kansas 67202

STATE OF Kansas COUNTY OF Sedgwick, ss.

C.W. Sebitts

(Employee of Operator) or (Operator) of  
above-described well, being first duly sworn on oath, says: That I have knowledge of the facts,  
statements, and matters herein contained and the log of the above-described well as filed that  
the same are true and correct, so help me God.

(Signature) C.W. Sebitts, President

(Address) 110 N. Market, Suite 205  
Wichita, KS 67202

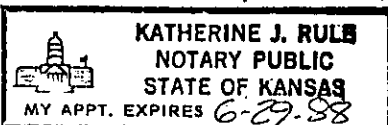
SUBSCRIBED AND SWORN TO before me this 19th day of June, 19 87

Katherine J. Rule

Notary Public

STATE CORPORATION COMMISSION

My Commission Expires: 6-29-88



JUN 23 1987  
6-23-87  
CONSERVATION DIVISION  
Wichita, Kansas

Form CP-4  
Revised 08-84

CARD MUST BE TYPED

State of Kansas

CARD MUST BE SIGNED

## NOTICE OF INTENTION TO DRILL

(see rules on reverse side)

Starting Date 6 1 87  
month day yearAPI Number 15- 101-21,390-000OPERATOR: License # 5123Name Pickrell Drilling Company, Inc.Address 110 N. Market, Suite 205City/State/Zip Wichita, Kansas 67202Contact Person Jay McNeilPhone 262-8427CONTRACTOR: License # 5123Name Pickrell Drilling Company, Inc.City/State Wichita, Kansas

Well Drilled For:

☒ Oil☐ SWD

Well Class:

☐ Infield

Type Equipment:

☒ Mud Rotary☐ Gas☐ Inj☐ Pool Ext.☐ Air Rotary☐ OWWO☐ Expl☒ Wildcat☐ Cable

If OWWO: old well info as follows:

Operator

Well Name

Comp Date

Old Total Depth

I certify that well will comply with K.S.A. 55-101, et seq., plus eventually plugging hole to KCC specifications.

Date 5-22-87 Signature of Operator or Agent Jay McNeilTitle Chief Geologist

For KCC Use:

Conductor Pipe Required

feet; Minimum Surface Pipe Required

This Authorization Expires 11-22-87Approved By Patfeet per Alt. 1 2No Speed date

NW NE NE Sec. 2 Twp. 17 S. Rg. 28 X East West

## PLUGGING PROPOSAL IF ABOVE IS D &amp; A

This plugging proposal will be reviewed and approved or revised at the time the district office is called prior to setting surface casing (call 7 a.m. to 5 p.m. workdays).

|                                      |                           |                               |
|--------------------------------------|---------------------------|-------------------------------|
| 1st plug @ <u>2150</u>               | feet depth with <u>50</u> | sxs of <u>60/40 poz</u>       |
| 2nd plug @ <u>1550</u>               | feet depth with <u>50</u> | sxs of <u>" "</u>             |
| 3rd plug @ <u>350</u>                | feet depth with <u>40</u> | sxs of <u>" "</u>             |
| 4th plug @ <u>40' w/solid bridge</u> | feet depth with <u>10</u> | sxs of <u>" "</u>             |
| 5th plug @ <u>"</u>                  | feet depth with <u>"</u>  | sxs of <u>" "</u>             |
| (2) Rathole with <u>15</u>           | sxs                       | (b) Mousehole with <u>N/A</u> |

PUSHER Jay Christopher  
 TD 4650 FORMATION MISS  
 SURFACE PIPE 8 7/8 @ 353  
 ANHYDRITE 144 ELEVATION 2745 KB  
 STARTING TIME & DATE 6:00 PM - 6-12-87  
 COMPLETION TIME & DATE 10:15 PM 6-12-87  
 1st PLUG @ 2160 FT. W/ 50 SX  
 2nd PLUG @ 1260 FT. W/ 80 SX  
 3rd PLUG @ 390 FT. W/ 40 SX  
 4th PLUG @ 40-0 FT. W/ 10 SX  
 RAT HOLE CIRCULATED W/ 15 SX  
 MOUSE HOLE CIRCULATED W/ " SX  
 WATER WELL PLUGGED W/ Hard - SX  
 CEMENT COMPANY 4/1 670  
 TECHNICIAN SR. ALLEN  
6/4 606-

STATE OF KANSAS

JUN 19 1987

WICHITA, KANSAS