

15-051-23 531-0000

KANSAS CORPORATION COMMISSION  
OIL & GAS CONSERVATION DIVISION  
CLOSURE OF SURFACE PIT

Form CDP-4  
April 2004  
Form must be Typed

Operator Name: <b>M G Oil, Inc.</b>	License Number: <b>31385</b>
Operator Address: <b>P. O. Box 162 Russell, Ks 67665</b>	
Contact Person: <b>Curtis Counts</b>	Phone Number: <b>( 785 ) 483 - 1627</b>
Permit Number (API No. if applicable): <b>Bowly B (D Oil) #2 # 1</b>	Lease Name & Well No.:
Type of Pit: <input type="checkbox"/> Emergency Pit <input type="checkbox"/> Burn Pit <input type="checkbox"/> Settling Pit <input type="checkbox"/> Drilling Pit <input checked="" type="checkbox"/> Workover Pit <input type="checkbox"/> Hand-Off Pit	Pit Location (OOOO): <b>SE SW SE</b> Sec <b>23</b> Twp <b>11</b> R <b>16</b> <input checked="" type="checkbox"/> East <input checked="" type="checkbox"/> West <b>330</b> Feet from <input checked="" type="checkbox"/> North / <input type="checkbox"/> South Line of Section <b>1650</b> Feet from <input type="checkbox"/> East / <input checked="" type="checkbox"/> West Line of Section <b>Ellis</b> County

Date of closure: **4-18-11**

Was an artificial liner used?  Yes  No

If no, how were the sides and bottom sealed to prevent downward migration of the pit contents?

Abandonment procedure of pit:

**80 BBLS of water hauled off by Basgall Tank Service to a disposal of theirs and the pit was closed by Barry's Backhoe, Inc. The water was hauled to Henry Mai SWD owned by Cattleman's Oil by Basgall Tank Service.**

The undersigned hereby certifies that he / she is **GERALDINE COUNTS** for **M G OIL, INC.** (Co.), a duly authorized agent, that all information shown herein is true and correct to the best of his / her knowledge and belief.

*Geraldine Counts*  
Signature of Applicant or Agent

**SANDRA L. BOOS**  
Notary Public - State of Kansas  
My Appt. Expires **1/31/2014**

Subscribed and sworn to me on this **20<sup>th</sup>** day of **April**, **2011**  
*Sandra L. Boos*  
Notary Public

My Commission Expires: **1/31/2014**

Mail to: KCC - Conservation Division, 130 S. Market - Room 2078, Wichita, Kansas 67202

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